

HUD CASE NO: 131-157967

UNOFFICIAL COPY

94268871

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JOHNNY L. DOUGLASS

94268871

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING 423.50
13666 TRAF 6042 03/24/94 13:43:00
\$1195 + RP *94-268871
COOK COUNTY RECORDER

Commonly known as: 11022 SOUTH EDBROOKE CHICAGO, ILLINOIS 60628
Permanent Tax No.: 25-15-322-020 AND 25-15-322-021, VOLUME 289

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 18th day of February, 1994, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Helena Alatorre
Jacqueline Adams

Lorraine D. Cooper
Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2-18-94, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 18 day of Feb, 1994.

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:
81710 S PERRY
CHICAGO, ILL 60628
JOHNNY L. DOUGLASS

OFFICE
PETER
ALEXANDER

SEAL -
STEWART

PETER ALEXANDER FILE NO. PA - 13666

NEW/15

2350
20

Stamp under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95101, Paragraph B.

Signed
Date
3/94

94268871

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PARCEL 1: LOT 25 IN VANDERSYDE AND TON'S SUBDIVISION OF THAT PART OF LOTS 18 AND 19 IN ASSESSORS DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THORNTON ROAD,

ALSO

PARCEL 2: THE NORTH 3-1/2 FEET OF LOT 27 IN DALENBERG'S SUBDIVISION OF THAT PART LYING EAST OF THORNTON ROAD OF LOT 21 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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