

## RELEASE OF DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO SANJIV R. PATEL AND JYOTI S. PATEL, HIS WIFE 890 DEERPATH LANE, HOFFMAN ESTATES IL 60194 HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED NOVEMBER 26, 1991, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 91647032, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

238

1465-1627  
7465-1627  
7465-1627

LOT 3 IN BLOCK 4 IN URE ADDITION TO HOOMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1978 AS DOCUMENT NUMBER 2469374, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON FEBRUARY 03, 1994.

COOK COUNTY, ILLINOIS  
FILED FEBRUARY 24 1994

THE HUNTINGTON MORTGAGE COMPANY

94268298

LISA A. E. SHOOK  
ASSISTANT VICE PRESIDENT

STATE OF OHIO  
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LISA A. E. SHOOK, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON FEBRUARY 03, 1994.

94268298

Nancy Sidwell  
NOTARY PUBLIC

THIS DOCUMENT PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 HUNTINGTON PARK DRIVE, HM 3112  
COLUMBUS, OH 43235



NANCY SIDWELL  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 3/15/98

P0094 DRR

### BOX 333

Mail To  
Sanjiv Patel  
890 Deerpath Ln  
Hoffman Estates, Ill 60194



**UNOFFICIAL COPY**  
**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 007465162 SK  
STREET ADDRESS: 890 DEERPATH LANE  
CITY: HOFFMAN ESTATES COUNTY: COOK  
TAX NUMBER: 07-16-110-003-0000

**LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 4 IN URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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