

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011954191

## Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 17 (EXCEPT THE NORTH 3 FEET THEREOF) AND THE NORTH 6 FEET OF LOT 18 IN BLOCK 2 IN OAK PARK AVENUE SUBDIVISION, BEING A SUBDIVISION OF SUNDRY BLOCKS IN B.F. SHOTWELL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-06-102-041-0000

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
3919 Clinton Stuebner  
DENNIS P SCHENK AND CAROLYN S SCHENK, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14th day of JULY, A.D. 1993, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume        of Records, on page       , as Document No. 93560980, and a certain Assignment of Rents bearing date the        day of       , A.D. 19      , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of        County in the State of Illinois, in Volume        of Records, on page       , as Document No.       

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 10th day of MARCH, 1994

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
MICHAEL J. O'CONNOR  
Attest: [Signature] Assistant Secretary  
RAYMOND F. SEIFFERT

00008353

STATE OF ILLINOIS  
COUNTY OF COOK DuPage SS.

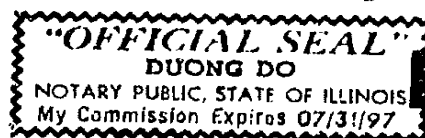
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10th day of MARCH, A.D. 1994

This instrument was prepared by

[Signature]  
Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



BOX 333

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

75-03-892-W

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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

09 MAR 24 AM 9:08

94268353

Property of Cook County Clerk's Office

94268353

Box 204

**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No. 011961694

Name SCHENK, DENNIS & CAROLYN

Address 3919 CLINTON S

STICKNEY IL 60402

UNIT #7