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#### RELPASE OF PIRST AMENDMENT OF LEASE

THIS RELEASE OF FIRST AMENDMENT OF LEASE is made and entered into as of the 31st day of January, 1984, by and between COLE TAYLOR BANK, not personally but as Trustee under Trust Agreement dated October 27, 1993, and known as Trust No. 934188 ("Landlord"), and BED BATH & BEYOND OF LINCOLN PARK INC., an Illinois corporation ("Tenent") .

DEFI-OF RECORDING \$29.50
134666 TRAN 6073 03/24/94 1515600
41236 FRD #-94-269569
COUNTY RECORDER \$29,50

WITNESSETH

WHEREAS, Landlord and Tenant entered into a certain Lease Agreement dated December 13, 1993, as amended by a First Amendment of Lease (The "First Amendment") dated January 31, 1994; and

WHEREAS due to a clerical error, the First Amendment was recorded on March 8, 1994 with the Recorder of Deeds of Cook County, Illinois, as Document No. 94212987; and

WHEREAS, Landlord and Tenant desire to release from record the First Amendment:

NOW, THEREFORE, in consideration of the mutual promises and agreements hereinafter contained, the parties hereby agree as follows:

- 1. The recital clauses set forth above are incorporated herein by reference as though set forth verbatim and at length herein.
  - The First Amendment in harsby released of record. 2.

IN WITNESS WHEREOF, the parties have executed this Release of First Amendment of Lease as of the day and year first above written.

> COLE TESLOR BANK, not personally but as Trustee under Trust Agreement dated October 22, 1993 and known as Trust No. \$34188

ATTERST:

ander Urrine

IZST KRRIBYASST VIEW

This agreement is signed by COLE TAYLOR BANK not Individually but solely as Trusten under a cartein Trust Agreement known as front by Baki Youl Agrees ent is coreby riving a part bereat and pay blaints unamed sout Treater which is is russel from the copyrig of this Agreement shall be payable only but or say perspectly without many the times to executive, in or is left forestive at off and the perspectable liable for the performance or any or show a formal land consortion of their expressions of the variety or in a strike. of the che of and properly or for any agreement commangent thereio. Any and all paracetal behalfy of COLE TAYLOR BANK to hereby expressity welved by the parties floreto and their respective successors and assigne.

Malk d Harris 112 E. Ohio 8te. 500 Micago, 16 60611



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ATTEST:

BED BATH & BEYOND OF LINCOLN PARK, INC., an Illinois corporation

We hereby agree to the provisions of the foregoing Release of

CMR LIMITED PARTNERSHIP

Development

BED BATH & BEYOND INC.

Or Coot County Clark's Office Chief Executive Officer

STATE OF ILLINOIS )	
COUNTY OF C O O K ; MARITZA CAUTILLO	. A A
and for said County, in the State afor	MAN XXXXXX
personally known to me to be the	TAYLOR BANK, whose names are
subscribed to the within instrument, or person and acknowledged that as suc	appeared before me this day in
said instrument as their free and volu	intary act and as the free and
voluntary act of said bank, for the forth and pursuant to such bank's au	ises and purposes therein set thority.
GIVE under my hand and Moter	•
19001 1994.	
	inter Cistille
	Notary Public
My Commission explices:	OFFICIAL SEAL"
9.25 1994	Maritya Castilio
	Notary Public, State of Illinois Cook County
STATE OF Den Takey	My Eurimission Expires 9/25/94
COUNTY OF Daise	
I. Arkov Limorer to the un	dersigned, a Notery Public in
and for said County, in the state stor	esaid, DO HEREBY CERTIFY that
personally known to me to be the	Tomaco and
personally known to me to be the	TH & BEYOND OF LINCOLN PARK,
INC., an Illinois corporation, whose within instrument, appeared before	🚵 this day in person and 📜
acknowledged that as such	curation, they signed and
delivered the said instrument as their	r free and voluntary act and
as the free and voluntary act of said purposes therein set forth and pur	suant to such corporation's
authority.	<u>~</u> /_,
GIVEN under my hand and Notar	iel Seel thin 11 day of
-	( Company)
	Notary Public
My Commission expires:	ARLENE WAGNER NOTARY PUBLIC OF NEW 1578-EY
, 1995	My Commission Expires June 10, 192

Property of Cook County Clerk's Office

STATE OF ILLINOIS ) SS COUNTY OF C O O K )	
17)	the undersigned, a Notary Public in
CHARLES R. MALK, personally kno DEVELOPMENT CORPORATION, LTD., which is the general partner Illinois limited pertnership, within instrument, appeared 1	te aforesaid, DO HEREBY CERTIFY that own to me to be the Prescient of CMR , an Illinois limited partnership, r of CMR LIMITED PARTNERSHIP, an whose name is subscribed to the pefore me this day in person and ldent of such corporation, he signed
and delivered the said instrume as the free and voluntary act o limited partnership, for the u and pursuant to such corporation	int as his free and voluntary act and f said corporation on behalf of said uses and purposes therein set forth on's authority.
GIVE under my hand and	Notarial seal this 23th day of
My Commission expires:	Notary Public
Dirking St. 19	
THE OF COME STATE OF ALMORS	
COUNTY OF 1 Xinn	
and for said County, In the State	the undersigned, a Notary Public in a foresaid, DO HEREBY CERTIFY that
Officer of BED BATH & BEYOND IN	form to me to be the Chief Executive (C, woose name is subscribed to the mefore re this day in person and
acknowledged that as such (	Chief Executive Officer of such ivered the said instrument as his
free and voluntary act and as	the free and voluntary act of said
pursuant to such corporation's	g purposes therein set forth and authority.
GIVEN under my hand and	Notarial Seal this day of
<del>-</del>	Notary Publing Agner
My Commission expires:	HOTARY PUBLIC OF HEW JERSEY

Property or Coot County Clerk's Office

### CINKAR S NAKM MUNT

### **UNOFFICIAL COPY** • • •

#### EXHIBIT A

#### Legal Description

#### PARCEL 1:

LOTS 1 TO 6 AND 21 TO 26, ALL INCLUSIVE, IN BLOCK 6 IN THE SUBDIVISION OF LOTS 1 AND 2 OF SLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO, SITUATED IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD SECTION 32, PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 4, 5, 6, 7, 8, 9 AND THAT PART OF LOT 3 LYING WORTH AND HEATHWESTERLY OF A LINE DESCRIBED AS FOLLOWS:

BECINNING AT A POINT IN THE WEST LINE OF SHEFFIELD AVENUE, 244.4° FEET SOUTH OF THE INTERSECTION OF SAID WEST LINE OF SHEFFIELD AVENUE WITH THE SOUTHWESTERLY LINE OF CLYBOURN AVENUE DIENCE WEST AT RIGHT ANGLES TO SAID WEST LINE OF SHEFFIELD AVENUE \$1.58 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 164.47 FEET SOUTHEASTERLY OF THE SOUTHEASTERLY LINE OF WILLON STREET AS NOW OCCUPIED; THENCE SOUTHWESTERLY ALONG SAID PARALLEL LINE 91.71 FEET MORE OR LESS TO IT INTERSECTION WITH THE MORTHEASTERLY LINE OF MARCEY STREET, ALL IN BLOCK 9 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK S IN (HEFFIELD'S ADDITION TO CHICAGO IN THE SOUTH 1/2 SECTION 32, TOWNHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS.

Address of Property: 1800 North Clybourn Avenue, Chicago, Illinois Permanent Tax Index Numbers: 14-32-418-002

14-32-418-004

14-72-420-001

14-54-120-003

14-32-470-004 Clark's Office

Property of County Clerk's Office