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ve Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. SPALTER FINANCE CO. TART of the County of Cook and State of LILINGIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Josuph P. Marchettl, Jr., 825 W. Erla, Chicago, Illinois 60622 heirs, legal representatives and assigns, all the right. File, interest, claim, or demand whatsoever ... may have acquired in, through, or by a certain Mortgrge, bearing date the 27th day of December County, in the State of 1111no1s in Book 19 91, and recorded in the Recorder's Office of Cook 94-207911 ... page as Document Number . to the premises therein described, situated in the County of Cook , State of Illinois , as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertud 17-08-235-661; 502; 56 Permanent Real Estate Index Number(s): 837-911 W. Erie, Chicago, Illinois (0622 Address(es) of premises: ... 18th day of March 19 93 WITNESS hand ... and seal ... this Spalter Pinence Co.

By: Williams (SEAL) (SEAL) Gordon Vice-Presiden STATE OF LLLINOIS COOK COUNTY, ILLINOIS FILED FOR RECORD COUNTY OF ... Beverly J. Carlson 24 PM 2:53 Beverly J. Carlson 24 PM 2:53 94269592

Autary public in and for the said County, in the State aloresaid, DO HEREBY CERTIFY that

Robert D. Gordon, Vice-President of Spatter Finance 1+0 Scott Leventeld foregoing instrument, appeared before me this day in person, and acknowledged that ha 3 N. Lo Salle# 2000 uses and purposes therein set forth. On behalf of Spalter Finance Co. kgo., II. 60602 Civen under my hand and official seal, this OFFICIAL SEAL" ROBERT D. GORDON ATTORNEY AT LAW

205 W. RANDOLPH, SUITE 2201 CHICAGO, IL 60606

312 136 0660 ORES

This instrument was prepared by

BOX 333

UNOFFICIAL COPY

RELEASE DEED

TO

Property of Cook County Clerk's Office

94269592

DEORGE E. COLES

UNOFFICIAL COPY,

OF BLOCK 33 IN OGDEN'S ADDITION TO CHICAGO, BEING PART PART QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST DRTHEAST THE PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: INTERSECTION OF THE NORTH LINE OF SAID BLOCK 33 AND THE EASTERLY MILWAUKEE AVENUE: THENCE EAST ALONG SAID NORTH LINE, 408.17 FEET 23.57 FEET WEST OF THE NORTHEAST CORNER OF BLOCK 33; SOUTH THENCE WITH THE SAST LINE OF BLOCK 33 A DISTANCE OF 162.68 FEET; ESTERLY ALONG A LIME FORMING AN ANGLE OF 86 DEGREES 16 MINUTES 10 SECONDS, NORTH TO WEST FROM THE LAST DESCRIBED LINE, A DISTANCE OF BASURED WET TO A POINT ON THE EASTERLY LINE OF MILWAUKEE AVENUE, SAID POINT 23.89 FEET SOUTHEASTERN OF THE FOINT OF THE INTERSECTION OF THE INE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID BLOCK 33, AS MILWAUKEE AVENUE; THENCE NORTH WESTERLY AID EASTERLY LINE 223.89 FEET TO THE POINT OF BEGINNING, ALSO THAT PART OF Note: Out County Conty C ACATED ALLEYS IN SAID BLOCK 33 WHICH LIES WITHIN THE AFOREDESCRIBED ROPERTY, ALL IN COOK COUNTY, ILLIVOIS.

94269592

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