\$23.50

UNOFFICIAL COPYS

SUBORDINATION AGRESMENT (DUPLICATE)

94269718

Lagalla National Bank ("Grantor") as mortgages under Mortgage dated July 19, 1990 and recorded July 25, 1990 in the Office of the County of Cook , as Document Number LR-3899345 made by Gerald A. Pientka and Laure L. Pientka , his wife, to said mortgages, on the following described premises:



*	1000 CRVRN (7), SIGHT (8), IN NOLL'S REPUBLICION OF SEE ROOMS HALF (1/2) OF SE MAGE OF THE TOLKS PRINCES	, MANN (P) AND THE (10) IN SLOW THE PS P DESCRIPTOR & ARRESTOW TO PARK RINGS (ST DESCRIPTOR ST. TOWNSELL 4) NORTH, RANGE (ST. MA HERSTRAM, IN SOOK GOWNST, ELLIHOUS.
w)		. DEPT-01 RECORDING \$23 . Tell11 Tran 4760 03/24/94 14:51:0
TAX ID:	9 09-25-207-036	. 49884 4 4-94-269718 . COOK COUNTY RECORDER
Address	: 315 W Cuttriss,	Park Ridge, Il 60068
Co 20	rtgagee under a cer corded in the Office	tain mortgage to Magnum Mortgage tain mortgage dated
on made by aforeme	Gerald A. Pictica	as Document Number 93565176, and Leure L. Pientka, his Wife, on the co secure a promissory note in the
a secon	nd inferior lien ar	to Grantor, as mortgages, title and interest in law or equity be do in hereby subordinated to Mortgage to Magnum Mortgage Co.
In With to these	e presents by its <u>L</u>	rantor has caused its name to be signed oan Office this 17th day of June
1	94269718	By: Delois Davidson
		Its: Loan Officer
Public CERTIFY, be the personal	in and for the Co , that <u>Delois Day</u> Loan Officer lly known to me t	f Cook, SS. I, the undersigned, a Notary bunty and State aforesaid, DO HERRBY videon personally know to me to of said corporation, and o be the same person whose mane is instrument, appeared before me this day
in personal aigned a said construction birecton deed.	on and acknowledged and delivered the s rporation, pursuant rs of said corporati and as the free a	that as such Loan Officer aid instrument as Loan Officer of to authority, given by the Board of ion as their free and voluntary act and and voluntary act and deed of said and purposes herein set forth.
	"OFFICIAL SEAL"	Notary Public
This in	Judith Marth Meters Delic Sine of Millionia My Commission Experse and 15.	· · · · · · · · · · · · · · · · · · ·

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Property of Cook County Clark's Office