

9 2 2 6 9 7 2 4  
UNOFFICIAL COPY



Return to:

FIRST OAK BROOK BANK AN ILLINOIS CORP.  
1400 WEST SIXTEENTH STREET  
OAK BROOK, ILLINOIS 60522

**ASSIGNMENT OF MORTGAGE**

FOR value received, the undersigned hereby grants, assigns and transfers to FIRST FEDERAL SAV ASSN. OF ROCH 1  
FIRST FEDERAL PLAZA, 11TH FL, ROCHESTER, NY 14614  
all beneficial interest under certain Mortgage dated March 18th, 1994, executed by  
SEIJI DAITO, SEVERALTY, SINGLE, NEVER MARRIED

Trustor, and recorded  
as Instrument No. \_\_\_\_\_ in Book XXXXXX, Page XXXXXX, in the Office of the County Recorder of  
COOK, ILLINOIS, described as follows, to-wit:

UNIT 2753-C IN JAMES COURT TOWNHOMES, A CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS IN BLOCK 5, 6 AND 7 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 20 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #87158572, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.  
P.I.N.#14-29-304-038-1008  
COMMONLY KNOWN AS 2753 NORTH WAYNE, UNIT C, CHICAGO, ILLINOIS 60614

DATED this 18th day of March, 1994

FIRST OAK BROOK BANK AN ILLINOIS CORP.

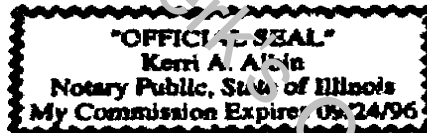
DEPT-01 RECORDING 623.50  
T81111 TRAN 4760 03/24/94 14152100  
89690 # -94-269724  
COOK COUNTY RECORDER

Susan J. Hickman  
SUSAN J. HICKMAN, SENIOR VICE PRESIDENT

Glenn Krietsch  
GLENN KRIETSCH, EXEC. VICE PRESIDENT

94269724

**Acknowledgement**



STATE OF ILLINOIS  
COUNTY OF COOK

} ss:

On this 18th day of March, 1994, before me, \_\_\_\_\_  
Notary Public in and for said COOK County, personally appeared SUSAN J. HICKMAN,  
known to me to be the SENIOR VICE PRESIDENT and GLENN KRIETSCH,  
known to me to be the EXEC. VICE PRESIDENT of FIRST OAK BROOK BANK AN ILLINOIS CORP.  
the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of  
satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and  
acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Kerri A. Albini  
Notary Public

My commission expires: 9-24-96

23 50

UNOFFICIAL COPY



Property of Cook County Clerk's Office

94063721