

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the

94269804

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ZIRL S. SMITH AND DIANE L. SMITH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87547304, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

94269804

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$23.00  
140000 TRAN 7045 03/24/94 15:40:00  
8896 # 94-269804  
COOK COUNTY RECORDER

PROPERTY COMMONLY KNOWN AS:  
1133 W. PRATT BOULEVARD CHICAGO, IL 60626

TAX IDENTIFICATION NUMBER: 11-32-400-047-1003

together with all the appurtenances and privileges thereunto belonging or in any manner.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 16TH day of MARCH, 1994.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET  
(Name) CHICAGO, IL 60603 (Address)

BOX 15

23

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RELEASE DEED

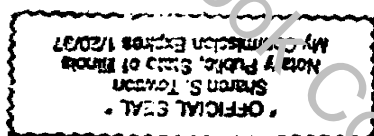
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS



SHARON S. TOWSON, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and seal this 16th day of March 1994

I, SHARON S. TOWSON, A NOTARY PUBLIC  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN BORN  
personally known to me to be the VICE President of the DRAPER AND FRANKER,  
INCORPORATED a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and to seal the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

Property of Cook County Clerk's Office

10863236

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UNIT NUMBER 3 IN 1133 WEST PLATT CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 45 FEET OF LOT 19 IN BLOCK 1 IN HERDIEN, HOFFLUND'S AND  
CARSON'S NORTH SHORE ADDITION TO CHICAGO IN SOUTH EAST 1/4 OF SECTION  
32, TOWNSHIP 41 NORTH, RANGE 14 (EXCEPT SOUTH 8 FEET TAKEN FOR ALLEY)  
EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 25859885 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL  
ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY  
SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION  
THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE  
RECITED AND STIPULATED AT LENGTH HEREIN.

92700804

87547300

5-7132878