UNOFFICIAL COPY

The second secon

	· ·
Loan #: 954412 Plan#: 1500 Rate:	7.375
	1 0001-01 properties \$23.50
Europead hour and the magazined mail to:	T#8888 TRAN 9257 93/24/74 12:45:00
Frepared by; and when recorded mail to:	#2475 # JT = -94-269155
,,,,,	1 #24/5 # JB # = 7 - 7 - 2.07 = 0.00
CITEEN Montgage Curr. of America	COOK COUNTY RECORDER
One Citizens Federal Centre	0ADC04EE
Dayten, 0H 45402	94269155
fill Asset in Apace	
	21/2//2///
	1 743434-4
	,
• • • • • • • • • • • • • • • • • • • •	OF REAL ESTATE MORTGAGE
222222774222222222222222222222222222222	***********************************
FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to
	Cilifed Mortgage Corporation of America
	One Cilizens Federal Centre or signed in and to the Dayont Time Real Federal
all the rights title, and interest of unde	rsigned in and to tha Damentain Real Estate
Mortgage on JUNE 21, 1993 & executed by SALVADOR SALAZAR AND DORA M. SALAZAR.	
	THE STATE OF THE S
HUSBAND AND WIFE	
to WM, BLOCK & CO., INC.	
a corporation organized under the laws of t	
and whose principal place of business is 25	4 MARKET SQUARE, LAKE FOREST, IL 60045
and recorded in Liber 93491598 Page (8)	COOK County Records.
State of ILLINOIS described hyreinafter as	follows: Drif de
AKA : 1252 EAST 16915 STREE	
Land Situated in S. HOLLAND JU. 604	
	29-23-404-000
Described As:	AAAAA MATUA A AWADTUTATAN AR DARA AR MUS
LOT 8 IN MACCARI'S 2ND ADDITION TO SOUTH HE	
SOUTH 25 ACRES OF THE WEST 1/2 OF THE SOUTH	
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA	
REGISTERED IN THE OFFICE OF THE REGISTRAR O	F TITLES OF COOK COUNTY, ILLINOIS, ON
APRIL 5, 1968. AS DOCUMENT NUMBER 2381179.	* / /
Date of execution: JULY 1, 1993	
TOGETHER with the note or notes therein des	cribed or referred to, the money due and
to become due thereon with interest, and al	
Real Estate Mortgage.	Tá

***	94269155
State of Michigan, Nashtenaw County	
On JULY 1, 1993 before me, the undersi	
County and State, personally appeared	BETH CAMPAU known to me to
be the SECONDARY MARKETING SUPERVISOR ,	of the corporation herein which
executed the within instrument, that the se	al affixed to said instrument is the
corporate seal of said corporation: that s	
behalf of said corporation pursuant to its	
Directors and that he/she acknowledged said	
	The crange to be the ride att and
deed of said corporation.	2 11
. /	ORATION POOL # 5076312
MASHTEMAN HORTGAGE COMPANY, A MICHIGAN CORP	DRATION (CC)
3/1//2	
By:	Its: Secondary Marketing Supervisor
Bern Campau	$1/_{\sim}$ θ_{\perp}
by Butt Rilling	- MARCHARI
Witness:	VILLIUNICO AU
Jodi Skocelas	Venessa Burch MARY V. BURCH
	Notary Public, Washienaw Co. nly, N 3
Notary Public:	My Commission Capited 12-23-45
Notary Public: Mach	