

Recorded Mail To: **Box 291**  
RECORDED BY  
Federal Savings Bank of Indiana  
IN: Mortgage Department P.O.Box 11110  
Millville, Indiana 46411

**UNOFFICIAL COPY**

**94270474**

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **PROPERTYWIDE FUNDING CORP**  
Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **March 15, 1994** executed by:  
**VID J POWERS and PATRICIA L. POWERS, HUSBAND AND WIFE**  
First Federal Savings Bank of Indiana and recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
Document Number \_\_\_\_\_ in the office of the Recorder for County, **COOK**  
of, **IL** and re-recorded in Book Number \_\_\_\_\_ at page(s) \_\_\_\_\_  
Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:  
**89 IN FRANK DELUGACH'S 159TH STREET MANOR SUBDIVISION IN SECTION 18, TOWNSHIP 36  
N. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**94270473**

.N. NO. 27-18-312-007-0000

. DEPT-01 RECORDING #23.00  
. T#0000 TRAN 7056 03/25/94 10:20:00  
. #9057 \* \*-94-270474  
. COOK COUNTY RECORDER

Commonly known as **15702 116TH COURT, ORLAND PARK, IL 60482**

together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the  
accrued and to become due as a result of the Note or Notes, and (3) all rights accrued or to be  
accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings  
Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank  
of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal  
Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action  
in making of this conveyance has been duly taken.

Witness Where of, The said **MILOS TORBICA** **KAREN MATTHEWS, Assistant Vice President**  
**ASSISTANT VICE PRESIDENT**  
First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 15th day of  
March 19 94

**94270474**

Milos Torbica  
**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

Karen Matthews  
**KAREN MATTHEWS, Assistant Vice President**

STATE OF INDIANA, Lake County, ss:

I, \_\_\_\_\_, do hereby certify to me, the undersigned, a Notary Public in and for said County,  
this 15th day of March 1994, \_\_\_\_\_, came

**MILOS TORBICA**  
ASSISTANT VICE PRESIDENT

**KAREN MATTHEWS, Assistant Vice President**

First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Commission Expires: **4-4-97**

Witness my hand and official Seal  
Andrea Ann Ginter

**ANDREA ANN GINTER** Notary Public  
My Commission Expires April 4, 1997  
President of Lake County, Indiana

City of Residence: **Lake**

Instrument was Prepared by: **Pamela Hiller**

**2300**



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PROPERTY

Property of Cook County Clerk's Office

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