

UNOFFICIAL COPY

94270823

ILLINOIS

RELEASE DEED

Loan No.: 854624-4

PIF: 03/10/94

Prepared by:

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: MICHELE M. GOLDING, AN UNMARRIED PERSON, HAVING NEVER BEEN MARRIED & ANNETTE M. OLIVER, DIVORCED AND NOT SINCE REMARRIED

Name of Mortgagee:

BARRINGTON MORTGAGE CORP.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92716850, DT. 09/25/92

Address of Property: 1117 Harvard Terr
Evanston IL 60202

Tax ID No.: 11-30-112-021

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 21, 1994

HOUSEHOLD BANK, F.S.B.

JENNIFER NICHOLS, Aast. Vice President

DEPT-01 RECORDING \$23.00
T\$0011 TRAN 0846 03/25/94 09:55:00
49246 * -94-270823
COOK COUNTY RECORDER

State of Illinois)

County of DuPage)

On March 21, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Aast. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 21, 1994.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

Dolores Bailey

Notary Public, State of Illinois

My Commission Expires 5/4/97

When recorded, please return to: Michele M. Golding
1117 Harvard Terr
Evanston IL 60202

IL501

CT7

BOX 169

94270823

2300

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Property of Cook County Clerk's Office

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Loan No.: 854824-4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE E. 5 FT. OF LOT 10, LOT 11 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 1
TO 19 INCLUSIVE & THE W. 1/2 OF LOT 20 IN BLOCK 1 & LOTS 1 & 2 & THE WEST
1/2 OF LOT 3 IN BLOCK 4 & VACATED ALLEY IN BLOCK 1 IN EVANSTON HEIGHTS, IN
THE N.W. 1/4 OF SECTION 30, TOWNSHIP 41 N., RANGE 14, E. OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

LG001
CT7

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