

COMMITMENT #

511374

UNOFFICIAL COPY

LOAN NO.

50-522851-5

WHEN RECORDED, MAIL TO

94271530

LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE
MIAMI LAKES, FL 33016

DEPT-01 RECORDING \$23.50
T#2222 TRAN 8832 03/25/94 10:51:00
#204 + KE *94-271530
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

COUNTRYWIDE FUNDING CORPORATION
155 NORTH LAKE AVENUE
PASADENA, CA 91101

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12/09/93 made and executed by

LIEN C. WANG MARRIED TO LIRA SONG

to AMBANC MORTGAGE INC. A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 12/17/93 as Reception No. 03 035206

in book No. at Page in the office of the County Clerk and Recorded of COOK

County, ILLINOIS

and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

(As set forth on Recorded Mortgage or Deed of Trust)

PROPERTY ADDRESS:

8405 KEELER
SKOKIE, IL 60076

LOAN AMOUNT:

\$ 92000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5 day of DECEMBER, 19 93

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

94271530

By: _____
Witness- TERESA ROSQUETE, VICE PRESIDENT

By: _____
Witness- PEDRO L. SUAREZ, ASST VICE PRESIDENT

By: _____
MICHAEL E. FRANCIS, ASST VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 15 day of DECEMBER, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

and PEDRO L. SUAREZ who acknowledged himself/herself to be ASST VICE PRESIDENT

and MICHAEL E. FRANCIS who acknowledged himself/herself to be ASST VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION

8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC BETTY LOUISE JOHNSON MY COMMISSION EXPIRES 09/23/96

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

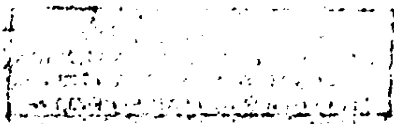
OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

MT00001/LAFC

23/30

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EXHIBIT 'A'

LOTS 1 AND 2 IN BLOCK 1 IN ARTHUR MICHEL'S CRAWFORD MAIN SUBDIVISION OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-22-215-046

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