UNOFFICIA Prepared by: Myra Burgess Household Mortgage Services Loan No.: 625901-4 100 Mittel Drive Wood Dale, IL 60191 PIF: 03/09/94

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released: Name of Mortgagor: ERIC H. WEIMERS AND MARY LISE WEIMERS, HUSBAND AND WIFE

Name of Mortgegee: HOUSEHOLD BANK,).S.B. The mortgage is enorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS Document No., Volume, Fige, Mortgage Date: DOC #92-750177; SEPTENBUP 23, 1992 Address of Property: 1125 W Drummond Pl Chicago IL 60614 TAX ID No. : PIN: 14-25-409-011

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property: A PART HEREOF

Dated: March 17, 1994

ILLINOIS

RELEASE DEED

HOUSEHOLD BANK, F.S.B.

State of Illinois)

County of DuPage)

94271839

JENNIFER NICHOLS, Asst. Vice President

\$23,56

T\$5555 TRAN 5131 03/25/94 13:17:00 \$7492 \$ JJ #-94-271839 CORK COUNTY RECORDER

On March 17, 1994 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally know, to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this March 17, 1994.

OFFICIAL SEAL PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/98

When recorded, please return to: Eric H. Weimers

1125 W Drummond Pl

Chicago

IL 60614

IL501 HPT

UNOFFICIAL COPY

Property of Coot County Clert's Office

UNOFFICIAL COPY

625901-4 Loan No. :

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 11 IN LILL'S SUBDIVISION OF BLOCK 2 IN WILLIAMS LILL AND HEIRS OF MY HINEL DIVERSEY'S SUBDIVISION OF OUR LOTS 11 AND 12 IN CANAL TRUSTAR'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-409-011

LG001 HPT