

UNOFFICIAL COPY

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38300

JAMIE TUTTLE
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94272570
94 MAR 25 AM 8:37 94272570

AND WHEN RECORDED MAIL TO
ILLINOIS HOME MORTGAGE CORPORATION
330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 383970-2

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LASALLE TALKAN BANK FSB
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 16, 1994
executed by
PAUL D. MORELLI AND GENEVIEVE E. MORELLI, HUSBAND AND WIFE

2380

to ILLINOIS HOME MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 330 EAST ALGONQUIN-SUITE 4-2ND FLOOR
ARLINGTON HEIGHTS, ILLINOIS 60005
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 94272569
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 306 IN PARK ST. CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT
93850584, IN COOK COUNTY, ILLINOIS.

BS

94101382

07-13-300-035

94272570

Commonly known as:
465 THACKER COURT, SCHAUMBURG, ILLINOIS 60173
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ILLINOIS HOME MORTGAGE CORPORATION

On MARCH 16, 1994 before me, the
(Date of Execution)

Kimberly A. MEEK

BY: KIMBERLY A. MEEK
ITS: VICE-PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared KIMBERLY A. MEEK
known to me to be the VICE-PRESIDENT
and SHERRI LAPORTA
known to me to be ASST. SECRETARY

Sherril Laporta

BY: SHERRI LAPORTA
ITS: ASST. SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Jamie Tuttle
Susan M. Bove

Notary Public *Susan M. Bove* COOK County,
My Commission Expires 09/10/96

" OFFICIAL SEAL "
SUSAN M. BOVE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 09/10/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office