

94272580

MAR 25 AM 8: 38 POWER OF ATTORNEY

94272580

114年一个中华的人工的人工

Hstng M. Chen Motary Public, State of Illinois
My Commission Exhibit 3/81/97

THE STATE OF Illinois COUNTY OF, Cook

KNOW ALL HER BY THESE PRESERTS, that I, Jung Dan Pork have made, constituted and appointed and by these presents do make, constitute, and appoint Bing Chang Lu and and property of last of the power of last of the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

Please see attactment I



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(C)	 Pormanent Ir.(q)	. No. + 17	17-412-044-	เกรเ		
	Property Street	<u> </u>			ice, Chicago, II. 6060	7
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7502087 F	for such sum, o to make, execut some upen any secut to make, execut ments to be the to make, execut mechanic's lien ments, long termy attorney seference there note or notes sary; until the son or persons collect and recomeans of any means for the read deliver su of any lien or and deliver su of any lien or change any loan mortgage made express written the sary and attorney to act foreseen, it beforeseen, it	n such terms o, acknowledge uch contitiera rein containe te, deliver contracts, c m financing a hall deem nec to and to evit same shall b and for such sive all sums such sale, ecovery there fficient acquitions accuring contained documentation by First Sec consent of ser t desirable ser t and herein t and rended ing intended	and with au e and dolivers and with an my said and meknon creaters, asserify to derce the audition a soli, to company and tennolitances, really solid mortgage in morated denotation to contain the major that a morated attorney as fully pressionally pres	ch agreements or good and so the any such of attorney she will be a so that agreeme and other for contract debt ame by the extension or lease; and action arising Balk, unlease. To axirc to the sall, or not; in rainful and manificated and manificate	purchase, acquire, rty to any Grantee who as to him shall seem ufficient conveyances lauman, covenants and all think fit and conveyances, doud of mortgages, doud of mis, interim financing ms of encumbrances the s, liens, or obligation of such promy attorney shall deem so said property to at and to ask, dumand, a come due and owing to d to take all lawful se for the same and to a lacharges therefor as a fin connection the storney to alter, mo ith respect to the loss such change shall is other such purchase, mortgage, dricular, to enable mature of which cannot may, and I do hereby wowel and authority to still ald necessary, given and authority to still ald necessary to attifying and confirming to by virtue hereof	proper; for the agree; venient; y agree, y agree, y agree, secover, me be and be with one may and be with in now be ying and be done ind done an I ing what-
	attorney-in-fact the principal ar revocation fil Cook Llinois not been gooder	that this pod may be voltaged for re- revoked, it related become re-	oner of attentity re- ocord in shall, in an	orney shall novoked only by the office of the office of the orner bearing and without	If this power of a tor automatically tovok any further action	lity of ont of or of or of of or of
	IN WITHESS WHERE November STATE OF	, 19 <u>_93</u> .	-	"O Notary	FEICIAL SEAL"	day of
	COUNTY OF Cook	-	55		и .	
	I, <u>Hsing M. C</u> state, do heroby known by me t instrument, appo migned and del the uses and pur	cortify that o be the s ared before n lyered the sa	amo pornoi ie this day iid instrum	g Hwa Park Tyhose name l In person, ar Int as his/her	c in and for said couper. B Inscribed to the fold acknowledged that free and voluntary a	m ~ 1 1 1 1 2

Given under my hand and official scal thin _

Hy Commission Expires:

Property of Coot County Clert's Office

Attachment [

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 1023 WEST VERNON PARK PLACE-UNIT J IN THE TOWNHOMES OF VERNON PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

BEING PARTS OF BLOCKS 1 AND 2 IN J. B. WALLER'S SUBDIVISION OF BLOCK 8 OF CANAL TOUSTEES' SUBDIVISION OF SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND VACATED NORTH AND SOUTH ALLEYS AND PARTS OF EAST AND WEST ALLEYS IN SAID BLOCKS 1 AND 2 AND PART OF VACATED MILLER STREET ADJOINING SAID BLOCKS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87518217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-52 AND P-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 87518217. County Clert's Office

17-17-412-044-1031

Property of Cook County Clark's Office MAIL To: PHILIP ettow 2300 S. WENTWORTH CHICAGO, 16 60616