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Form 197 Rev. 4-75

The above space for Recorder's use only

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Know All Men by These Presents, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as lender, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

\$600,000 Lien over 270^{sq} ft of 990 N. Lake Shore Drive,
per Legal Description below.

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 92503157 to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

as per attached.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Second Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 21st day of March 1994.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as aforesaid,

By

[Signature] 734
Vice President
[Signature] V.P.
Assistant Secretary

Attest:

STATE OF ILLINOIS |
COUNTY OF COOK | ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named 2nd Vice President & Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, INC personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such 2nd Vice President & Assistant Secretary and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 21st day of MARCH 1994

Prepared By: *[Signature]* Notary Public

"OFFICIAL SEAL"

JUNE M. HILL
Notary Public, State of Illinois
My Commission Expires 3/17/97

DELIVER Y INSTRUCTIONS
NAME American National Bank & Trust
STREET Company of Chicago
CITY 33 North LaSalle
Chicago I.L. 60690
attn: Nimfa Alcantara

For information only
insert street address or above
described property here

990 Lake Shore

Drive

RECORDER'S OFFICE BOX NUMBER 221

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO,
33 No. LaSalle St., Chicago, Ill. 60690 By:

74-17-811 Mo Assoc. D/E 17-03-208-021-1124 1125

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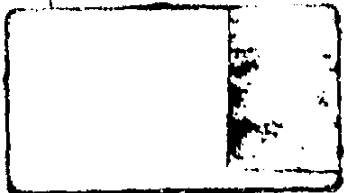
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UNIT 29D AND UNIT 29E IN 990 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS A, B, C AND D IN WALKER'S SUBDIVISION OF LOT 1 IN HOLBROOK AND SHEPHARD'S SUBDIVISION OF PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 42002, WHICH DECLARATION WAS RECORDED MAY 30, 1973 AS DOCUMENT 22,342,070; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

17-03-208-02-1-1124
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