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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto ANTHONY J. ADASKA MARRIED TO JOANNE ADASKA of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 11TH day of SEPTEMBER A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92684405 to the premises therein described as follows, to wit:

THE SOUTH 12 FEET OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 6 FEET THEREOF) IN BLOCK 4 IN BARTLETT'S HIGHLANDS A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) IN SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1912 AS DOCUMENT NUMBER 5050528, IN COOK COUNTY, ILLINOIS.

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19-08-302-051

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this March 1, 1994.

HOUSEHOLD FINANCE CORPORATION III

By

A.M. MARKS, Vice President Admin. Services Division

This release prepared by: Name ALICE L. HANSEN Address: 577 LAMONT RD. Elmhurst, IL 60126

IL-41

DEPT-01 RECORDING \$23.50 T#8888 TRAM 9290 03/25/94 09:15:00 #2584 # JB \*-94-272133 COOK COUNTY RECORDER

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# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, ALICIA P. FREEMAN, a notary public in and for said County, in the State aforesaid, do hereby certify that A.M. MARKS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 1, 1994.

  
ALICIA P. FREEMAN, Notary Public



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Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

ANTHONY J. ADASKA

JOANNE ADASKA

ADDRESS OF PROPERTY:

5120 S. MERRIMAC  
CHICAGO, ILLINOIS 60638

MA TO:

HOUSEHOLD FINANCE CORP.  
766 LAMONT  
ELMHURST, IL 60126

