FF 6.31 AL COPY DEC PORME SERVICE INC

KNOW ALL MEN BY THESE PRESENTS.

THAT <u>Pinnacle B</u>	ank, Formerly known a	is Bank or Lagrange	Palk
of the County of Cook for other good and valuable	and State of Illinois considerations, the receipt where	5 for and in consideration of is hereby acknowledged, do	of one dollar, and
	im unto Robert S. Welli	(NAME AND ADDRESS)	s joint
tenants 4608 S	outh First Avenue Lyc	ons, 11. 00034	
	ind assigns, all the right, title, inter		
have acquired in through,	or by a certain Mortgage	, hearing date the 23r	d day of
_March	I and recorded in the Recorde	r's Office of Cook	County, in the
State of Illinois	in Bookof	pageas [Document Number
91167074, to the	premises therein described, situa	ated in the County of	State of
Illinois, as follows.	towiti	DEPT-01 RF	CORDING \$23.56
LEGAL DESCRIP	TION -See attached	d T#0888 TI	RAN 9310 03/25/94 09:39:00 JEL *-94-272166
		, #2618 # → Cnax Co	JUNITY RECORDER
PIN#18-02-313- 4608 South Fi	rst Avenue	, 4000	
	• • •		94272166
a angles a suich all alea sanasana			
•	nances and privileges thereunto be	Man was in b	
WITNESS_my_har	d_and seal_this_10th		. 19_94.
	- Flella	vai Lathour,	(SFAL)
	Barbara A	. Hasief, Loan Oper	ations Officer
			(SEAL)
TAPED Illinois	} ss.		
DUNTY OF Cook		τ_{α}	
MATE TO:	. Carolyn S. Abno	er O'	
	a nutury public in and for the said Cour	no. in the State eliment. DO HERE	By CIPTIEN IN.
TO THE POST	Barbara A. Abner	my, in the state anoresaid. DO HERE	ET VENTITT (nat
6	market will be a second to the Above and		
	 personally known to me to be the same going instrument, appeared before me the 	-	
	scaled and delivered the said instrument purposes therein set forth.	it as her free and voluntary ac	it, for the uses and
	purposes merein ser form.	عليه ا و ا	
******************	Given under my hand and official	1	
DANGEZZA S. S. MER		Cinche	Alner
Motor roots, Studies inference My Commercial Exercises 10758	•	Notary Put	ilie
######################################	u f	Commission expires 2.3	7-98
א מות תווות מו	AMECANIAN AT		
IN THE LKI	DTECTION OF	IME UWNER	a, ihis

MURICAGE UK DEED OF TRUST WAS FILED.

This instrument was prepared by Marion Cox, Oak at Sherwood Lagrange Park, 11. 60525

(Name)

(Address)

UNOFFICIAL COPY

Property of Coot County Clerk's Office

RELEASE DEED

BFC FORMS SERVICE, INC

99124216 OF COUNTY (PRINCIPAL MERIDIAN, IN PARK COUNTY, TALIBOLS. BOOTH WEST QUARTER OF RESTRON 2, TOWNSHIP 38 HORTH, RANGE 12, EAST OF THE THIRD RICHTH ANDIFICH 30 1075, BRING A SUBDIVISION OF THE SOUTH VEST QUARTER OF THE VARIOR! VISO TOWN & TO IS INCIDALAR VAD IN TO ST INCIDELAR IN Nº 0. SLORE'S VAD ARRILION S' ICARRENTS 30 MERI ARRI ON VAD BYBYTTET ALLE LEUK DETROIBY ON AIRRI PERT THOUGH OF THE EAST TO ACRES OF THE SOUTH 60 ACRES OF THE SOUTHVEST QUARTER EE INTOOR MRY TIENDED) TREE 9.621 LYDOR ZEZ NO TREE EE TEEN MAY DELL MAINTENING COLRECT OF SECTION 2, TOWNSHIP 38 HOUSE, RANGE 12, RAST OF THE THIRD INDICIPAL OF STR MEST 130 FELT OF THE RAST LO ACRES OF THE SOUTH ACRES OF THE BORTH LES FIRST CLEARER FIRE OR V HIGHWATERON THEREOF OR HIRSDYTE VARIOR (HIM PROME VE LIESZA THE THIRD PRINCIPAL MORIDIAN, LITES SOUTH OF THE WORLS LG FEST AND WORLD OF THE THE SOUTH OF THE WORLD LG. PERLARGA WITH THE THE some of the south west quarter of section 2, formall? 38 south, same 12, Elst OR RECOUNSEL AC SHEAV OF ISSUITED ACCUPANT AND RECEIVED SHEAVER OF THE TOP

NOTACIDESCRIPTION