

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: MICHAEL E BATTISTO MARRIED TO KIM DUBOVIK. JOHN P BATTISTO MARRIED TO EMMA BATTISTO AS JOINT TENANTS

Property Address.....: 1645 22ND AVE MELROSE PARK, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 8/26/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92652581, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL PIN# 15-03-119-077

Re-Recorded Date: 0/00/00

Inst #:

Book:

Page:

THE SOUTH 1/4 OF LOT 36 AND THE NORTH 1/2 OF LOT 35 IN BLOCK 12 IN GOSS, JUDD AND SHEPMAN WEST DIVISION STREET HOME ADDITION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHEPMAN'S MELROSE PARK HIGHLANDS A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS

DEPT-71 RECORDING \$23.50
T#0008 TRAN 9317 03/25/94 09:48:00
#2656 # JF #--94-272204
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 28 day of February, 1994.

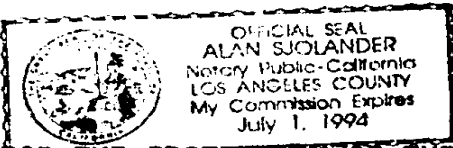
COUNTRYWIDE FUNDING CORPORATION (SEAL)

NICOLA BIGENHO ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA)
COUNTY OF VENTURA) 94272204

I, ALAN SJOLANDER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

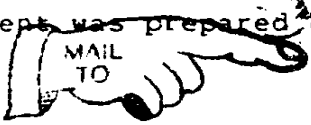
Given under my hand and official seal, this 28 day of February, 1994.



ALAN SJOLANDER Notary Public
Commission expires 7/01/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: MARNOLD Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6961562



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