AFTER RECORDING. LEVEN TO: P.O. BOX 165278 IRVING+ -TX 75016,5278

CIB#/NAME 93-10131/KANITA #40 11

94272269

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE F	<i>PRESENTS</i> The	II CARL I, BROV	YN AND COMI	PANY, a Ka	ınsas Corp	oration to	r value received does
hereby sell assign transfer set ASSOCIATES NATIONAL	•	· ·	P.O. BOX	650001,	DALLAS	, TEXAS	75265~0001
	19 <u>93</u> , A	A.D. executed by	y		20TH		day of
THOMAS KANITA, DIVOR	(CED, NOT S)	INCE REMARK	TED				
covering the following describe	ad property:						
SEE LEGAL DESCR (P.)70 13-33-423-048-121/				art herec	OF. P.I.	.N.:	
1660 N. L.	-1 Soule,	ST. H	1909	•	DEFT-01	. BECORD	
Chicacon	红了	60614		•	740012 \$1609	TRAH 59	975 03/25/94 09:36:00 メータ4ー2ア2269 RECORDER
	2 Otto:	C	ATTC1107	_	10		
duly filed for record on the							, as Instrument No.
93687303 COOK							of the records of gether with note debts
www.		-				10 ₅ ,	Ather with note agots
and claims secured by said mo				·ment	eign	ı b., ite	
IN WITNESS WHEREOF, CARL ASST. VICE PRESIDEN							
ASST. VICE PRESIDEN		' - '	~ / /				
hereto this15			4				D .
			CARL I. BRO	AND CO	OMPANY		
			Jon muchon				
			10	<u> </u>	V		
			LORI WEEL	DMAN, AS	ist. Vic	E PRES	<i>L</i> DENT
ATTEST					9,1	à	41
// _)		~
* (1)	/					Usc	
(Ahre					94272	2269	
LORI ORVOS, ASST. SE	ECRETARY				 -	- (
STATE OF MISSOURI COUNTY OF JACKSON							C
On this15	day ofFE	BRUARY	. 19 <u>94</u>	_, A.D belc	ore me apr	peared Li	ORI WEEDMAN
to me personally known who be	ring by me duly s	sworn, did say th	hat he/she is th	heASST	T. VICE	PRESID	DENT
of CARL I. BROWN AND COMP	PANY, a Corpora	ration that the se-	eal affixed to the	ne foregoing	g instrumen	nt is the co	orporate seal of said
corporation that said instrument acknowledged said instrument to					/ authority i	of the pue	ard of Directors and
IN TESTIMONY WHEREOF, I h			,		day and ye	ear last w	ritten above.
JUDY BAUMAN							
Notary Public - Notary S					_		
STATE OF MISSOUR Clay County	j	\subset	<i>></i>	~ (75	\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	- A
My Commission Expires May	12, 1997	ī	Alaran Dua		~~	Mar	mun
SEAL		1,	Notary Publ	46 /			

UNOFFICIAL COPY

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Property of Cook County Clerk's Office 94272269