

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

94273420

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, convey and quit-claim unto:

Name(s).....: THOMAS A KRYSA AN UNMARRIED MAN DEPT-01 RECORDING \$23.00 120014 TRAN 1195 03/25/94 13:39:00 \$1601 *--94-273420 Property Address.....: 515 N NOBLE ST APT 410 CHICAGO, IL COOK COUNTY RECORDER

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/14/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92854601, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT 410 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NOBLE STREET APTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89500678, AS AMENDED IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#17-08-124-035-1054

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

OX 97

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 14 day of March 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

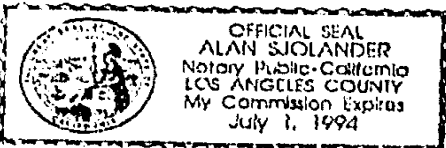
NICOLA BIGENHO ASSISTANT SECRETARY (SEAL)

STATE OF CALIFORNIA) COUNTY OF VENTURA)

I, ALAN SJOLANDER a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASSISTANT SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of March 1994

INTERCOUNTY TITLE



ALAN SJOLANDER Notary Public Commission expires 7/01/94

2300ap

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: ANA KHDYAN Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 7125578

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CP

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