

UNOFFICIAL COPY

94273461

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 3841112

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, A CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged done hereby RICHARD M. RADICE AND BARBARA RADICE, HUSBAND AND WIFE

all the right, title, interest, claim of demand whatsoever if any have accrued to, through or by a certain Mortgage recorded and indexed in the Recorder's Office of Cook County, Illinois, in Document No. 87018713, to the premises therein described to wit: LOT 121 IN BROOK HILLS PLANNED UNIT DEVELOPMENT UNIT 2, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1987 AS DOCUMENT 87018713, IN COOK COUNTY, ILLINOIS.

Property Address: 17211 BRUSHWOOD LANE, ORLAND PARK, ILLINOIS 60466
Instrument Index No: 94 005 005 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either in the original mortgage or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this Release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 21, 1994.

LASALLE TALMAN BANK, F.S.B.

94273461

INTERCOUNTY FILE 3802362

[Signature]
STATE OF ILLINOIS
COUNTY OF COOK

DEPT 401 RECORDING \$23.50
T#0014 TRAN 1195 03/25/94 13:52:00
#1642 * -94-273461
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for Cook County in the State of Illinois, do hereby certify that: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. They appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the deposit of seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of March, 1994.

[Signature]

THIS INSTRUMENT WAS PREPARED BY:
SHELDON J. C.S.
LASALLE TALMAN BANK MORTGAGE CORPORATION
4211 North Hillwood Avenue
Northridge, Illinois 60061

"OFFICIAL SEAL"
WANDA I. RIVERA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/19/97

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorded in Book No. _____
Page No. _____
RICHARD M. RADICE
17211 BRUSHWOOD LANE
ORLAND PARK, ILLINOIS 60466



2350/94

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Property of Cook County Clerk's Office

91.73.03