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3/17/95 0758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

94273777

KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*, of CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto R.DON BEAN AND JESSIE E. BEAN HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17TH day of APRIL, A.D. 1984, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 94273777, and a certain Assignment of Leases and Rents dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises herein described, situated in the County of _____, State of Illinois, as follows to wit:

ITEM 1:

UNIT 1420-B-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 19TH DAY OF OCTOBER, 1976 AS DOCUMENT NUMBER 2900806.

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ITEM 2:

AN UNDIVIDED 5% INTEREST (EXCEPT THE UNIRS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT ONE (1) IN TRUSTEE'S SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 11 IN THE SUBDIVISION OF LOTS 3, 14, 15, AND 2401 RUGEN'S SUBDIVISION OF PARTS OF SECTION 26, 27, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID TRUSTEE'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON DECEMBER 29, 1965 DOCUMENT NO. 2249168. Property Address known as:

1420 LEHIGH UNIT B-1 GLENVIEW ILLINOIS 60025

Tax I.D. #:

04-26-310-002-1005

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY SAVINGS AND LOAN ASSOCIATION* has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Executive Vice President, this 16TH day of MARCH, 1994.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

By Thomas J. Barocha, CEO
Attest Carlos X. Montoya, Executive Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association,* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written

Notary Public signature and seal

This Document Prepared by Susan Wilkins
FIRST COOK COMMUNITY BANK FOR SAVINGS, F.S.B.
2720 West Devon Avenue, CHICAGO, IL 60659

* . . . now known as FIRST COOK COMMUNITY BANK

OFFICIAL SEAL
Vicky Lynne Ceaser
Notary Public, State of Illinois
My Commission Expires: 6-9-97

2350

MAIL TO Release COCK Mail to: Jay Glenn 1761 E. Lake Glenview, Il. 60025-2085

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Property of Cook County Clerk's Office

94273777

COOK COUNTY RECORDER

#3353 # 4-27272
1#013 FROM 12/25/24 13:55:00

423.50

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