

UNOFFICIAL COPY

Investor No. 621,541  
Loan No. 931-059158  
Parcel No. 04-35-407-013  
Tax I.D. No. 357-46-7557

94273866

DEPT-01 RECORDING \$23.50  
T50012 TRAM 6998 03/29/94 14:56:00  
\$1781 BK \* 94-273866  
COOK COUNTY RECORDER

When Recorded Mail To:

AMERICAN RESIDENTIAL MORTGAGE  
P. O. BOX 85448  
SAN DIEGO, CALIFORNIA 92186-9833

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, 11119 N. TORREY PINES ROAD, LA JOLLA, CALIFORNIA, 92037-1009 grants, assigns and transfers to:

THE CHASE MANHATTAN BANK, N.A.  
ONE CHASE MANHATTAN PLAZA  
NEW YORK, NEW YORK 10001

all beneficial interest under that certain MORTGAGE, dated JANUARY 05, 1994 executed by:  
JAMES E. HUGHES AND ROSEMARY B. HUGHES, HUSBAND AND WIFE, Trustor,

and recorded 01/11/94 as Document No. 94031116 in Book \_\_\_\_\_ Page \_\_\_\_\_  
of Official Records in the office of the County Recorder of COOK County, State of \_\_\_\_\_

ILLINOIS,

SEE ATTACHED LEGAL.



94273866

PROPERTY ADDRESS: 850 THORNWOOD LANE, GLENVIEW, IL 60025  
NOTE AMOUNT: 300,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: 01/15/94 AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

By: C.G. PADILLA, ASSISTANT SECRETARY

By: M. FOX, 2ND VICE PRESIDENT

State of CALIFORNIA  
County of SAN DIEGO

On JANUARY 15, 1994 before me, T. MITCHELL personally appeared C.G. PADILLA AND M. FOX, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



Handwritten signature/initials

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337 644

Property of Cook County Clerk's Office

9127566

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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931-059158

Hughes

LOT 3 IN THE SUBDIVISION OF PART OF LOT 2 IN NORTH SHORE BORDERS, BEING A  
SUBDIVISION OF PART OF LOT 11 OF THE ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP  
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF LOT 3 OF  
GEISHECKER'S PARTITION OF PARCELS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 35 AND  
THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1938 AS  
DOCUMENT NUMBER 12,252,026, IN COOK COUNTY, ILLINOIS.

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94772836

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