

UNOFFICIAL COPY

94273928

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
 assign, transfer and set over unto MALONE MORTGAGE COMPANY
 a Corporation of the State of TEXAS its successors and assigns, a
 certain Indenture of Mortgage, bearing date the 23rd day of February
19 94, made by IDELL FULTON/ A SPINSTER
 and all its rights, title and interest to the premises therein described as follows:

228

LOT 25 IN BLOCK 4 IN MORSE RYAN AND DUFFY INCORPORATED, DO-RITA 79TH AND
 KEDZIE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
 THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 19-36-100-032

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94 MAR 25 PM 2:46

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Commonly known as: 7944 SOUTH TROY, CHICAGO, IL 60652
 which said Mortgage is RECORDED in the RECORDERS Office of the
 County of COOK in the State of ILLINOIS as Document Number
942037746.

Together with the principal note therein described, and the money due or to
 become due therein with the interest, unto said MALONE MORTGAGE COMPANY
 its successors or assigns, forever, subject only to the provisos in the said
 Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
 has executed this instrument by its duly authorized officers, and has caused its
 Corporate seal to be hereto affixed, this 23rd day of February, A.D., 1994

ATTEST: Michael C. Wade
MICHAEL C. WADE
 EXEC VICE PRESIDENT

ALWAYZ MORTGAGE SERVICES, INC. AN
ILLINOIS CORPORATION
 BY: Charles A. Altizer
 PRESIDENT

State of ILLINOIS)SS
 County of DUPAGE)

I, SUSAN M. LARSON, a Notary Public in and for said County and
 State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
 that the seal affixed to said instrument is the Corporate Seal of said Corporation:
 that said instrument was signed and sealed on behalf of said Corporation pursuant to
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
 said instrument to be the free act and deed of said Corporation.

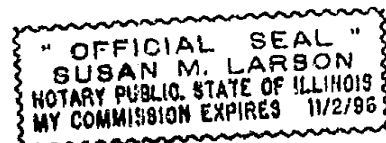
GIVEN under my hand and Notarial Seal this 23rd day of FEBRUARY, A.D., 19 94.

Susan M. Larson
 Notary Public

My commission expires: 11-2-96

Record and Return to:
 ALWAYZ MORTGAGE SERVICES, INC.
 1756 WEST WISE ROAD
 SCHAUMBURG, IL 60193

This instrument prepared by: SUSAN LARSON



BOX 333

74-92-353 273

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Property of Cook County Clerk's Office

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