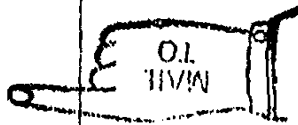


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94273111

PREPARED BY, WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 EAST OLIVE AVE. SUITE 300
BURBANK, CA 91502
BY: Steve Shuffell



94273111

DEPT-01 RECORDING \$27.50
100000 TRAN 2365 03/25/94 14:02:00
02776 N JD * 24-273111
COOK COUNTY RECORDER

LOAN NO. 5527035 INVESTOR: 707 RECON NO: CAR-0364029

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor WILLIAM HERNANDEZ AND WIFE, HORTENSIA M. HERNANDEZ to Mortgagee The Lomas and Nettleton Company, dated N/A,

Recorded on Apr 30 1986 as Inst.# 86169266 Book Page
Rerecorded: , Inst# , Book , Page OF Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 12-32-118-021 VOL 70

PROPERTY ADDRESS: 204 HERMITAGE, NORTHLAKE, IL

LEGAL DESCRIPTION: See attached for legal description.

Larry M. Geiger
Larry M. Geiger
Attorney in Fact

by Power of Attorney recorded 1/5/94 Document # 94010245, Carteret Federal Savings Bank, in Conservatorship Resolution Trust Corporation, Conservator Successor to Carteret Savings Bank, FA

STATE OF Florida)
COUNTY OF PINELLAS)

On this the 7th day of March, 1994 before me a Notary Public, the undersigned officer, personally appeared, Larry M. Geiger known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and did depose and say that he executed the same for the entity named herein and for the purposes therein contained.

IN WITNESS WHEREOF, I set my hand and official seal.

Alice M. Smith
NOTARY PUBLIC - COMMISSION EXPIRES:

ALICE M. SMITH
NOTARY PUBLIC OF FLORIDA
My Commission Expires March 29, 1994
My Commission # AA 762771

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2750
CM



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ILLINOIS, TO WIT:

LOT 21 IN BLOCK 10 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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