

WHEN RECORDED MAIL TO:
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: DEPT. 260
VALLEY FORGE, PA 19482-2101

UNOFFICIAL COPY

GEORGE B. COLE
LEGAL FORMS

94273179

FORM NO. 210
February, 1985

RELEASE DEED
(ILLINOIS)

DEPT-01 RECORDING \$28.00
148888 TRAN 9374 03/25/94 14:35:08
#2846 # JTB # 94-273177
COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Loan No. 10B210391
Payoff Date 01/11/94
Inv. Loan No. 1121691455
Emp. ID MH

KNOW ALL MEN BY THESE PRESENTS,

THAT ComNet Mortgage Services, Inc.
of the County of CHESTER and State of PENNSYLVANIA

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSEPH C TUCKER CATHERINE M TUCKER
17713 OAKWOOD

TINLEY PARK, IL 60477

heirs, legal representatives and assigns, all right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 5th day of October

1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number

90492026, to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 364 TIMBERS EDGE UNIT 11-B BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-MIDWEST MORTGAGE SERVICES INC. ASSIGNED AS DOCUMENT NO. 91-427507 ON 8-21-91 TO COMNET MORTGAGE SERVICES INC.

DEPT-01 RECORDING \$28.00
148888 TRAN 9379 03/25/94 14:45:00
#2851 # JTB # 94-273177
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27 34 206 031 Address(es) of premises:
17713 OAKWOOD
TINLEY PARK, IL 60477

WITNESS my hand and seal this 23rd day of February, 1994.

ComNet Mortgage Services, Inc.

BARBARA A. SCHMIDT
VICE PRESIDENT

STATE OF PENNSYLVANIA)
COUNTY OF CHESTER)

2800
C/M

This instrument was prepared by
COMNET MORTGAGE SERVICES, INC.
70 VALLEY STREAM PARKWAY
P.O. BOX 2101 ATTN: DEPT. 260
VALLEY FORGE, PA 19482-2101

I, KAREN CURRIE
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
BARBARA A. SCHMIDT
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of February, 1994.

Karen Currie
Notary Public
Commission expires _____

IL_REL.

Notarial Seal
Karen Currie, Notary Public
East Whitland Twp., Chester County
My Commission Expires Jan. 20, 1998
Member, Pennsylvania Association of Notaries

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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