GEORGE E. COLE. LEGAL FORMS

UNOFFICIAL COPY 94273330

OF MECHANICS LIEN	
CAUTION. Consult a trivyet before using or acting under five from Meditier the publisher for the either of this fourt moves and warrancy with respect thereto including any warrang of merchanteburg of fileses for a periodial publican	
STATE OF ILLINOIS	
SS.	
COUNTY OF Cook	
Pursuant to and in compliance with the Illinois statute relating	DEPT-02 FILING \$15.50
to mechanics' liens, and for valuable consideration, receipt whereof	T41111 TRAN 4767 03/25/94 12:27:00
is hereby acknowledged, the undersigned,	₩-94-273330
is hereby acknowledged, the undersigned,	COOK COUNTY RECORDER
Mid Res, Inc.	
tilli May tro-9	
does hereby acknowledge satisfaction or release of the claim for lien	
against Prime Energy, Inc. and American National	Ahove Space For Recorder's Use Only.
Can Company	And the state of t
for (\$102,294.00) One-Hunoved Two-Thousand Two Hundre	of Ninoty-Four and 807100
for 1910212393007 CMESTIONS SO I WOST HOUSEHALL CHORES	etti ili 1411-leji ili ili lii lii lii lii lii lii lii l
Dollars, on the following description	
A PARCEL OF LAND COMPRISED OF ALL OF LOT 16,	TOGETHER WITH THE NORTH 375.00 FEET
OF LOT 15 AND THAT PART OF THE WEST 1/2 OF LOT	14 LYING NORTH OF THE SOUTH LINE
OF SAID NORTH 375,00 FEET OF LOT 15 EXTENDED EA	AST, ALL IN DONOVAN INDUSTRIAL PARK, –
BEING A SUBDIVISION OF PART OF EACH OF LOTS 5,	4, 5, 6, 7, 8, 9 AND 10 IN STOCK YARDS
SUBDIVISION OF THE EAST 1/2 OF SECTION 5, TOWNS	HIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI	inois.
	. ,
which claim for lien was filed in the office of the recorder of deed; of the	e registrar of titles ofCook
Illinois, as mechanics' lien document No. 93994560 and 94018631	v,
Permanent Real Estate Index Number(s): 20-05-200-133-0000	Antoniosis - Tarber Marine - Jahren antonios de marine de ministra de forma de marine a perio emisso de marine de ma
Address(es) of property: 1101 W. 43rd Street, Chicago, Illino	19 80%%
Address(es) of property: 1101 to 1010 to 1011 to 1011	And the second section (part or province and the second section of the second section of the second
the control of the co	amount this Ird day of MARCH
IN WITNESS WHEREOF, the undersigned has signed this instr	rument this124 day of,
19 94	
and the second s	a Use Vision 1
MID-RES, IN	F SOLE OWNERSHIP, FRAM OR CO. P.C./ATION)
J " (NAMED	
ATTEST: By Buckly	
ATTEST;	
DRADLEY N	AUTHER, PRESTDENT
Mersel I Coming	
ATTEST: By 3.6-clo- BRADLEY N EDWARD F. TTERNEY By	tige of a strong distributed states of the distributed for the states of
MARIA MERINAMENTALINA AP I	PITTE ATTAINED PHITO
FOR THE PROTECTION OF	ine wynen, imb
RELEASE SHOULD BE FILE	D WITH THE KE-
CORDER OF DEEDS OR TH	E RECISTRAR OF
CARINER OF BEING OR IXI	AL RUDIVERS A AUCERTO VE
	and the same of th

TITLES IN WHOSE OFFICE THE CLAIM FOR 1550 LIEN WAS FILED.

This instrument was prepared by JACQUELINE DUNDAR 4742 N. DAMEN AVE CHICAGO, IL.

STATE OF ILLINO SINOF FICE	AL COP I
COUNTY OF COOK	
	, a notacy public in and for the county in the state
aforesaid, do hereby certify that BRADLEY MAUTHER known to me to be the same person whose name is substitus day in person, and acknowledged that he signed and act, for the uses and purposes therein set forth.	cribed to the foregoing instrument, appeared before me
Given under my hand and official seaf this 3rd	day of MARCH 19 94
"OFFICIAL SEAL" JACOUELINE DUNBAR Notary Public, State of Illinois Lin Commission Explicas 08/29/96	Janguline NOTAHY PLUME
STATE OF ILLEGO'S COUNTY OF COOK S	
JACQUELINE DUNBAR	a notary public in and for the country in the state
	presidentpresident
of MID RES INC. ILL NOTS	corporation, and
	tary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the force	going instrument as such
/	espectively, appeared before me this day in person and
achkowledged that they signed and delivered the said in	strumen as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses	and pure uses therein set forth; and the said
ASST. secretary then and there acknowledged that	he , as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corpo	ration to said instruction as said ASST.
secretary, as own tree and voluntary act and a	s the free and voluntacy set of said Corporation, for the
uses and purposes therein set forth.	0,
GIVEN under my hand and official seal this	ard day of MARCH 19 94.
"OFFICIAL SEAL"	CHUY LERCE ILI

JACQUELINE DUMBAH Notary Public, State of Illinois My Commission Expires 08:29 96

After recording return to: Lawyers Title Insurance Corporation One First National Plaza 10 South Dearborn, Suite 3250 Chicago, IL 60603-2093 Attn: Judy Weber

CHT-NS-4131