

UNOFFICIAL COPY

94273381

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: MARK KIRCHWEHM
Address:
Property Appraiser's Parcel Identification (Folio) Number(s):
Grantor(s) 3, 3, 4(s)

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY 1 MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of TEN Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH day of MARCH, 1994 made by

JOHN T. ORTON AND KATHLEEN F. ORTON, HIS WIFE.

DEPT-01 RECORDING \$23.00
T00014 TRAN 1195 03/25/94 13:18:00
41562 *94-273381
COOK COUNTY RECORDER

and recorded as Instrument Number 94273381 - 94273381 in book 94273381
page of Official Records in the County Recorder's Office of Cook
County, describing land therein as:

LOT 4 (EXCEPT THE EAST 8.33 FEET THEREOF) AND LOT 5 (EXCEPT THE WEST 8.33 FEET THEREOF) IN BLOCK 2 IN J.E. WHITES THIRD RUTHERFORD PARK ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET), IN COOK COUNTY, ILLINOIS.

ITI
BOX 97

TAX I.D.# 13-31-301-044

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 22ND day of MARCH, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH day of MARCH, 1994
PRIORITY 1 MORTGAGE CORPORATION

Attest: Mark Kirchwehm
MARK KIRCHWEHM
STATE OF ILLINOIS
COUNTY OF DuPage

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 17TH day of MARCH, 1994 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public

"OFFICIAL SEAL"
RONDA GRUBB
Notary Public, State of Illinois
My Commission Expires 03/11/95

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INTERCOUNTY TITLE

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Property of Cook County Clerk's Office

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