

RELEASED

KNOW ALL MEN BY THESE PRESENTS. That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, as Trustee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

Dr. Frederick Tan & Mercedita Tan, His wife

their heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 28th day of February, A.D. 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 87168043 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

(SEE ATTACHED)

94274410

DEPT-01 RECORDING \$23.00
T#0011 TRAN 0860 03/25/94 16:14:00
#9626 # *-94-274410
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Said MARQUETTE NATIONAL BANK, as Trustee as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of March 1993

Prepared By: Kawada Harris
MARQUETTE NATIONAL BANK
6316 South Western Avenue
CHICAGO, ILLINOIS 60636

MARQUETTE NATIONAL BANK
as Trustee as aforesaid



94274410

By John T. Foote Vice-President
Attest Erin M. Beebe Assistant Secretary

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
WILMA M. GLASER
Notary Public, State of Illinois
My Commission Expires 7/6/93

Given under my hand and Notarial Seal this 2nd day of March 1993

Wilma M. Glaser
Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

FOR RECORDERS USE ONLY

16-18 East Old Willow Road
Unit 202S
Prospect Heights, Illinois 60070

DELIVERY

NAME: Mr. & Mrs. Tan
STREET: 16-18 East Old Willow Road
CITY: Prospect Heights, Illinois 60070

INSTRUCTIONS OR

RECORDER'S OFFICE BOX NUMBER



23.00

145

87621

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01112210

Unit 202 S as delineated on survey of the following described parcel of Real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee under Trust Number 2302; and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24,489,033 as described as follows:

That part of the East 40 acres of the West 1/2 of the Northwest 1/4 of Section 24, Township 42 North, Range 11, East of the Third Principal Meridian, lying South of the North line of the South 1/2 of the Northwest 1/4 (except the West 40 feet thereof) in Cook County, Illinois, together with a percentage of common elements appurtenant to said Unit as set forth in said Declaration a; Amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record, pursuant to said Declaration and together with additional common elements as said amended Declarations are filed of record, in the percentages set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed thereby.

✓ P. I. # 03-24-100-037-1038 Volume: 233

WA

Property Office

Property Office

87168043

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87168043

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