

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on FEBRUARY 19, 1992, by PIOTR DUDA AND FELICJA DUDA, HUSBAND AND WIFE, to MORTGAGE CAPITAL CORPORATION, which was recorded in the office of THE COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 28TH DAY OF FEBRUARY, 1992 in DOCUMENT NO. 92-128489.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 25, 1994.

Signed and sealed  
in the presence of

FBS Mortgage Corporation

Rebecca Soland, witness

Gail L. Kilgore, Asst. Secretary

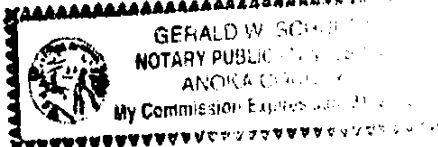
Randall J. Cline, witness

DEPT-01 RECORDING \$23.00  
T40011 TRAM 0860 03/25/94 16:19:00  
49659 # 94-274443  
COOK COUNTY RECORDER

STATE OF MINNESOTA )  
 )SS.  
COUNTY OF RAMSEY )

This instrument prepared by: Jan Kuehn  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

On February 25, 1994, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.



NOTARY PUBLIC

Loan Number 495467 - P Duda  
CS205

23.00



94274443

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## ATTACHMENT

LOT 33 IN WILLIAM J. MORELAND'S MONTEREY VILLA FIRST ADDITION, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
12-12-317-007

Loan Number: 495467 - P Duda  
CS219

94274443

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