

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94274448

Loan No. 290135-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit Claim unto ANGEL FLORES, DIVORCED, NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92189135, to the premises therein described to-wit: **LOT 43 (EXCEPT THE SOUTH 20 FEET) AND ALL OF LOT 44 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1,295 FEET) THEREOF ACCORDING TO THE PLAT RECORDED NOVEMBER 2, 1881 AS DOCUMENT NUMBER 356762, IN COOK COUNTY, ILLINOIS.**

Property Address: 1939 NORTH TRIPP; CHICAGO, IL 60639

Permanent Index No: 13-34-403-000-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 15, 1994

LASALLE TALMAN BANK, F.S.B.

Attest:

Loan Servicing Officer

by:

Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

SS.

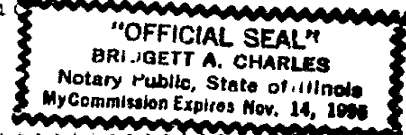
DEPT-01 RECORDING \$23.00
T#0011 TRAN 0860 03/25/94 16:20:00
49664 * -94-274448
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Bridgett Charles
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mail to:
ANGEL FLORES
1939 N. TRIPP
CHGO, IL 60639



23.00

REC-02 003 040

Box 45

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2011/11/11

Property of Cook County Clerk's Office

