

FMC # 2003038

NAME: LUND, BRAD M

P/O DATE: 12/30/92

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PREPARED BY:

BRADY SEIBERLICH

FLEET MORTGAGE CORP.

P.O. BOX 303

MILWAUKEE, WI 53021

AFTER RECORDING, FORWARD TO:

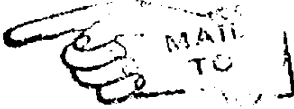
GARR & DEMAERTELAEENE, LTD.

Attorneys at Law

50 Turner Ave.

Elk Grove Village, Illinois 60007

593-8777



94274861

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BRAD M LUND, A BACHELOR AND MICHELLE A DOYLE, A SPINSTER to DRAPER AND KRAMER, INCORPORATED on FEBRUARY 6, 1992 and recorded on FEBRUARY 21, 1992 in the office of the RECORDER of COOK County, ILLINOIS, in Book/Vol./Reel Page/Image, as Document 92-111139.

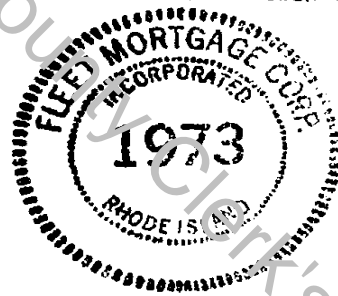
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

SEE ATTACHED FOR LEGAL DESCRIPTION

PROPERTY ADDRESS: 1771 W ALGONQUIN MT PROSPECT, IL 60056

P.I.N. #08-22-203-069

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 3220 03/28/94 10:26:00
#9037 \* -94-274861
COOK COUNTY RECORDER



DATED MARCH 7, 1994

FLEET MORTGAGE CORP F/I/A MORTGAGE ASSOCIATES INC

BY: [Signature]

WITNESS ITS: JULIE HEIL, MORTGAGE OFFICER

BY: [Signature]

WITNESS ITS: LAURA WILKE, MORTGAGE OFFICER

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 7TH day of MARCH, 19 94, by JULIE HEIL MORTGAGE OFFICER and LAURA WILKE MORTGAGE OFFICER of FLEET MORTGAGE CORP

a RHODE ISLAND CORPORATION, on behalf of said CORPORATION

JUDITH A BARRY NOTARY PUBLIC COMMISSION EXPIRES 6/22/97 \$23.50

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PARCEL 1: UNIT 1771-3B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NUMBERS 91-424352 AND 91518494, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN LOT 1 (EXCEPT THE NORTH 462.80 FEET OF THE SOUTH 736.42 FEET THEREOF) IN ALGONQUIN-DEMPSTER SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15 AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

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