UN OPER TON MENT ON TONGRES TONGRESS TON

SHOME MORTGAGE CORPOR	ATTON all the rights,	grants, assigns and transfers to CHABE title and interest of the undersigned
in and to a cortain	D JUDY L. NORTH, KIS	TIPE, executed by
organized under the business is 1315 W. Sto Assignor, in factors March 16, 1994	laws of the State of 22nd St., Suite 100, O e amount \$\frac{131,000.0}{and recorded in}	ecessors and/or assigns, a corporation of Illinois, whose principal place of ak Brook, IL 60521 hereinafter referred necured by a Mortgage dated COOK County on
mas Document No		securing the following real estate, to
DIOT 88 IN TALMAN AND BEING A SUBDIVISION SECTION 28, TOWNSHIES MERIDIAN, IN COOK C	OF THE EAST 1/2 OF T P 39 NORTH, RANGE 12,	STREET SUBDIVISION IN LAGRANGE PARK, HE WEST 1/2 OF THE SOUTHEAST 1/4 OF EAST OF THE THIRD PRINCIPAL
7 15-28-403-024		
	Or Or	DEPT-01 RECORDING \$23.5 1#1111 TRAN 4772 03/25/94 14:59:00 00254 \$25.5 COUK COUNTY RECORDER
	Ox	
		TAT TWO TO COP OF THE TOTAL COP OF THE
COMMONLY KNOWN AS:	1502 HOMESTEAD ROAD,	LAGRANGE PARK, ILLINOIS 60525
caffixed, and has caus	sed its name to be sign	nused its corporate seal to be hereto ned to these presents by its President, 16th day of March
		PREMIER HOME FINANCING, INC.
	94274100 BY:	
	34214	awrence 1 Budnik, President
	ATTE	ST: Susan McCovan, Vice-President
		4
STATE OF ILLINOIS)) ss	94274200
COUNTY OF DUPAGE	l . Note our political de la card	Vic.
HEREBY CERTIFY that I of PREMIER HOME FINAL the Vice-President opersons whose names me this day in person President they signed seal of said corporates Board of Directors a	Lawrence M. Budnik, per NCING, INC., and Susan f said corporation, an are subscribed to the m and severally acknow d and delivered the sa tion to be affixed ther s said corporation, as	for the County and State aforesaid, DO resonally know to me to be the President McGowan, personally know to me to be the same foregoing instrument, appeared before reledge that as such President and Vicerid instrument and caused the corporate reto, pursuant to authority given by the stheir free and voluntary act, and as corporation, for the uses and purposes
Given under my hand :	and official seal this	16thay of March
Commission expires:	February 25, 1	
- Commence Contracts	Ohn Jilly	2/1/2
		Notary Public Notary Public
This document prepare		" OFFICIAL SEAL "

Oak Brook, IL 60521

UNOFFICIAL COPY

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