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RECORDING REQUESTED BY

WHEN RECORDED MAIL TO: EXPRESS AMERICA MORTGAGE CORPORATION 9080 East Via Linda Street Scottedale, Arizona 85258-5418

DEPT-01 RECORDING

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T#0011 TRAN 0859 03/25/94 15:25:00 -94-274337

COOK COUNTY RECORDER

94274337

Ln. No.

SPECIAL LIMITED IRREVOCABLE POWER OF ATTORNEY

Westwood Mortgage Services, Inc. (corporation/partners in cole proprietorship) with its principal offices at 3 Westbrook Corp., \$740, Westchester, IL 60154 ("Principal"), does hereby make, constitute and appoint EXPRESS AMERICA MONTGAGE CORPORATION, an Arizona corporation with offices at 4010 E. Via Linda Street, Scottedale, AZ 85258 ("EXPNESS AMERICA"), for Principal's benefit and in Principal's name, place with tead, Principal's true and lawful attorney in fact:

To execute, endorse, Aurign and deliver to EXPRESS AMERICA (1) the promiseory note (hereinalter the "Promissory Note") made payable to the order of Principal, relating KG'S that is now or in hereafter in the possession of EXPRESS AMERICA as contemplated by the Lonn Brokerage Agreement dated 2/17 199 3 _and the supplement to Loan Brokerage Agreement dated_ 2/17, 199 3 (collectively, the "Loan Brokerage Agreement") both of which are currently in effect between Principal and EXPRESS AMERICA, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under all mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note ("Mortgage Rights") and (3) all of ter documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note ("Documents").

Principal hereby grants to EXPRESS AMERICA full cuthority to act in any manner both proper and necessary to exercise the loregoing powers as fully as Principal might or could do and perform by itself. EXPRESS AMERICA agrees that It shall exercise the power granted it hereunder only through an officer of EXPRESS AMERICA.

Principal and EXPRESS AMERICA hereby acknowledge (no egree that EXPRESS AMERICA has an interest in the subject matter of the power granted herein, in that the loan evidenced try the Promissory Note (and the related Montgage Flights and Documents) were, as contemplated by the Loan Brokerage Agreement, originated and closed in the name of Principal with Principal being denominated the original payee on the Promissory Note and the original beneficiary or mortgages on the deed of trust or mortgage securing payment of the Promissory Note, and immediately upon and concurrently with the closing of the loan, Principal and EXPRESS AMERICA do hereby agree that EXPRESS AMEFICA is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Special Limited irrevocable Power of Attorney or any of the powers conferred upon EXPRESS AMERICA hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which EXPRESS AN EPICA is authorized to perform by this power.

If prior to the exercise of the power hereby conferred upon EXPRESS AMERICA, Principal shall have become bankrupt, dissolved, liquidated, disabled, incapacitated, or have died, and EXPRESS AMERICA shall have thereafter exercised such power, Principal hereby declares any such acts performed by EXPRESS AMERICA pursuant to this pormit binding and effective In the same manner that they would have been had such bankruptcy, dissolution, liquidation, disability, incapacity or death of Principal not have occurred.

Executed on MARCH 8 , 199 4 , at 3 Westbrook Corp., Suite 740, Westchart	er, IL	60154
PRINCIPAL WestyBod Moregage Services, Inc.		
By: Kichard G. Seed		
its: Director	(9)
	•	

State of Illia	nols	88
County of	DUPAGE	

Corporations 8TII day of MARCH The foregoing instrument was acknowledged before me this, Illinois Richard G. Seed of Westwood Mortgage , Inc. Briggration, on behalf of the corporation.

E. Butterfield Rd... OFFICIAL SEAL ROBERTY ANN SET ROLE PINGER NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES .10/17/95





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EXHIBIT "A" - LEGAL DESCRIPTION

THE SOUTH 6/4 FEET OF LOT 3, ALL OF LOT 4, LOT 5 (EXCEPT THE SOUTH 6.4 FEET THEREOF) AND THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO; THE VACATED ALLEY EAST OF AND ADJOINING THE SOUTH 100 FEET OF THE NORTH 230 FEET OF LOT 12 IN BLOCK 1 IN OLIVER M. CARSON'S ADDITION TO OAK PARK, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TNDE

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