And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Loan No. #0161028941

a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby accured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ZBIGNIEW PIETRUSZKA, A BACHELOR of the County of COOK and State of right, title, interest, claim or demand whotsoever it may have acquired in, through or by a certain Mortgage dated the day of , A.D. 1992 , and recorded in the Recorder's Office of I 6TH. JUNE County, in the State of , in book COOK **ILLINOIS** of records, on page , as document No. #92 479 647 , and a certain Assignment of Rents dated the , 19 , and recorded in the Recorder's Office of County, in the State of book of records, on pa, , as document No. , to the premises therein LOT 36 IN BLOCK 28 IN WILS OU'S SECOND SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 21, 27 AND 28 OF THE SUMDIVISION OF THE NORTHWEST & OF SECTION 29. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23,00 T\$0011 TRAN 0860 03/25/94 16:05:00 **\$9583 \$** *~94~274367 P.I.N. #16-29-127-005 COOK COUNTY RECORDER PROPERTY ADDRESS: 2509 SOUTH HARVEY, BERWYN I'. 60402 RERUVN , County of COOK mituated in the CITY of State of , together with the appartenances and privileges thereunto belonging or ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by i.s. ASST. Secretary, this 18TH, day of A.D., 19 94. MARCH NORTHWESTERN SAVINGS AND LOAN ASSUCIATION ATTEST: STATE OF ILLINOIS BARBARA PALUCHA the undersig sed, a Notary Public COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA 94074367

personally known to me to be the ASST. VICEPresident of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, permant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH.

0.1100

day of MARCH/

A.D. 19 94 COFFICIAL SEAL!

Berbers Palachi arblitiotary Public, State of Its My Commission Espires 7-12-84

the filed with the recorder of

CHICAGO IL 60647 For the protection of the owner, this rejected whose office the mortgage or deed of the stay MAIL TO

44053-7 (1/74)* 345R — Full Satisfaction and Release

THIS INSTRUMENT WAS PREPARED BY:

AGNES CZAJKOWSKYJ

2300 N WESTERN AVE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

iachrant