

Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL J. REGULA, JR AND PATRICIA E. REGULA, HIS WIFE AND MICHAEL S. REGULA AND MARTHA G. REGULA HIS WIFE of the County

of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 26TH day of AUGUST A. D. 1977 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 30TH day of AUGUST A. D. 1977 in Book --- of Records, on page --- as Document No. 24082406, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 24082407 DATED AUGUST 26, 1977 RECORDED ON AUGUST 30, 1977

LOT 13 IN BLOCK 7 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 38, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6028 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO.: 14-13-410-032-0000 VOLUME NO 289

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER, its EXECUTIVE VICE-PRESIDENT, and attested by MARGARET M. ROSS, its CORPORATE SECRETARY, this 4TH day of JANUARY A. D. 1994.

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED AN ILLINOIS CORPORATION

By Maureen M. Slater EXECUTIVE VICE-PRES. Attest: Margaret M. Ross CORPORATE SECRETARY

DEPT-01 RECORDING \$17.00 T#0011 TRAM 0880 03/28/94 11:08:00 \$9817 * -94-275495 COOK COUNTY RECORDER

STATE OF ILLINOIS } s. s. I, THE UNDERSIGNED a Notary Public in and for County of Cook } said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-PRESIDENT of the CORPORATION and MARGARET M. ROSS, personally known to me to be the CORPORATE SECRETARY of said CORPORATION whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY, they signed and delivered the said instrument of writing as EXECUTIVE VICE-PRESIDENT and CORPORATE SECRETARY of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 4TH day of JANUARY A. D. 1994.

Karen A. Tokarski Notary Public



Filed for Record this ___ day of ___ A. D. 19___ at ___ o'clock ___ M.

No. _____

Recorder.

2700

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

THE FEDERATION OF FINANCIAL INSTITUTIONS INCORPORATED 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

56550820

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Property of Cook County Clerk's Office

94275495

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- Regular
- Foreman
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Cng. Dr. 60029