## **UNOFFICIAL COPY**

AÈLEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94275506

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the inducedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE. RELEASE, CONVEY AND QUIT CLAIM UNTO LEONARD P KAZMIERCZAK AND JANICE J. KAZMIERCZAK MAME AND ADDRESSI 7013 OLYMPIC PATTE BRIDGEVIEW, IL 60455 HIS WIFE AS JOINT TENANTS heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mort jage, bearing date the <u>17TH</u> day of <u>AUGUST</u> recorded in the Recorder's Office of COOK \_ County, in the State of Illinois, in book \_, as docurrent No. 92-620292 \_\_\_\_, to the premises therein described, situated in of records, on page , State of Illinois, as follows, to wit: the County of LOT 294 IN SOUTHFIELD A SUBUDIVISION OF PART OF THE NW & AND PART OF THE NORTH 1 OF THE SW 1 OF SECTION 6, TOWNS FIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JILLINOIS. 24-06-118-010 GLYMPIC DR DEPT-01 RECORDING \$23,00 \$0011 TRAN 0880 03/28/94 11:10:00 \$9528 \$ \$-94-275506 COSK COUNTY RECORDER tagether with all the appurtenances and priveleges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto attimed, this 9TH day of DECEMBER first Union Home Equity Corporation

2300

This instrument was prepared by: FUHEC COLS 14-0381 CHARLOTTE, NC 28288

MIRP

Vice President

Assistant Secretary

## **UNOFFICIAL COPY**

STATE OF NORTH CAROLINA )	
SS.	
COUNTY OF MECKLENBURG	
1,	٧,
in the State bloresaid. Do Hereby Certify that STEPHEN E NURPHY	
personally known to me to be the Vice President of the First Union Home Equity Corporation,	
corporation, and LINDA LOU NEWLIN personally known to me to be the	
Assistant Secretary of said corporation, and personally known to me to be the same persons whose	
names are subscribed to the foregoing instrument, appeared before me this day in person an	
severally acknowledged that as such Vice President and Assistant Secretary, they signe an	
delivered the said instrument and caused the operation the corporate scal of said corporation to be	
allixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the	
free and version ary act, and as the free and voluntary act of said corporation, for the uses an	ರ
purposes therein set forth,	
DECEMBER 93	;
GIVEN under my hand and NOTARY seal this 9TH day of 19	,
Ann M. Brothelon	
VOLTARY PUBLI	C
NUMBER OF LOCATION	_
Library and the state of the st	
My Commission pries	
The control of the second of t	
services and the services of t	
<del>\frac{\frac}\frac{\frac}\fint}}}{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac}}}}}{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}}}{\frac{\frac{\frac{\frac{\frac}{\frac{\frac{\frac}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac</del>	
Sandarium Company Comp	
RELEASE DEED BY CORPORATION	
RELEASE DEED	
EY CORPORATION	
70	
<del></del>	
ADDRESS OF PROPERTY:	
C	
·	
NAIL TO:	