

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 511081-2
PIF: 02/28/94

Prepared by: Pam Vilita
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

94275763

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ROMAN BOJDYS AND MICHALINA BOJDYS, HIS WIFE AND RYSZARD BOJDYS, A
BACHELOR AND REMIGIUSZ BOJDYS, A BACHELOR

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 91267000, MTG DT MPY 28, 1991

Address of Property: 1822 Grove

Berwyn, IL 60402

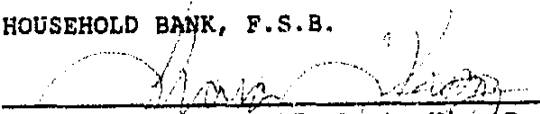
Tax ID No.:

16-19-314-031

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 14, 1994

HOUSEHOLD BANK, F.S.B.


SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1209 03/28/94 11:24:00
#1912 # *-94-275763
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

On March 14, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notorial seal this March 14, 1994.


Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Roman Bojdys
1822 S Grove
Berwyn

IL 60402

94275763

IL501
PT8



FIRST AMERICAN TITLE INSURANCE #

C-72830 meg 7/1/94

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Property of Cook County Clerk's Office

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 9 IN BLOCK 15 IN FIRST ADDITION TO WALTER G. MC INTOSH'S
METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF PART OF
THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LG001
PT8

94275763

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