

UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B. F/K/A TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

DENNIS R. GREENE AND JUDITH C. GREENE, HUSBAND AND WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

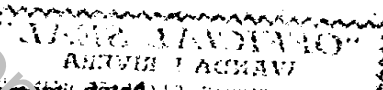
bearing date, this 16TH day of AUGUST, A. D. 1990, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 90405213

and through mesne assignments

of record assigned to



by assignment dated and recorded in said County and State in

Book of Records of Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 160 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 3, BEING A SUBDIVISION OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1983 AS DOCUMENT NUMBER 26740728, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS 923.50
149999 TRAN 3225 03/28/94 12:50:00
\$9187 + **94-275008
COOK COUNTY RECORDER

PROPERTY ADDRESS: 4124 NORTH WALNUT AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004
PROPERTY INDEX NO: 03-06-209-019-0000

94275008

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said authorized LOAN SERVICING

LASALLE TALMAN BANK, F.S.B. presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto affixed this

18TH day of MARCH, A. D. 19 94

This instrument prepared by J. DAUBE

LASALLE TALMAN BANK, F.S.B.

Name HOUSEHOLD BANK

By: [Signature] LOAN SERVICING OFFICER

Address 10 HUNTINGTON LANE

Attest: [Signature] LOAN SERVICING OFFICER

WHEELING, ILLINOIS 60090

(GREENE, DENNIS/JUDITH FILE)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

INTERCOMMUNITY EXPRESS

58928A

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, _____ WANDA I. RIVERA
County COOK

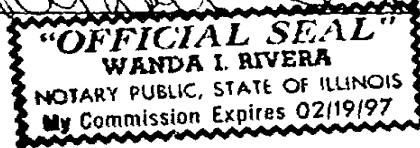
a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DIANE HENRICKS LOAN SERVICING OFFICER of the within named

LASALLE TALMAN BANK, F.S.B.*
and PATRICIA A. SRAGA LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and ISO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ISO did also then and there acknowledge that he, as custodian of the corporate seal of
said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 18TH day of MARCH 19 94 .

Wanda I. Rivera

Notary Public



Property of Cook County Clerk's Office

94275008

Box _____

SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HARLEM AVENUE
NORRIDGE, ILLINOIS 60634

-TO-

ATTN: GARY GERTZ
HOUSEHOLD BANK

10 HUNTINGTON LANE

WHEELING, ILLINOIS 60090

(GREENE, DENNIS R./JUDITH C. FILE)