

**UNOFFICIAL COPY** 14701578  
SATISFACTION OF MORTGAGE

94275012

KNOW ALL MEN BY THESE PRESENTS,

THAT American Financial Corp. of Tampa

the holder and owner of the certain mortgage executed by Roosevelt Ulmer, divorced  
and not since remarried bearing date the 17th day of December  
19 90, and recorded in Official Records Book DOC#LR 3933737, Page         , in the  
office of the Clerk of the Circuit Court of COOK County, Illinois,  
and also the holder and owner of the note in said mortgage identified, acknowledges  
full payment and satisfaction of the indebtedness secured by said mortgage and  
hereby authorizes and directs the Clerk of the said Circuit Court to cancel same of  
records.

IN WITNESS WHEREOF, the said holder and owner of said mortgage and note has executed  
this instrument under seal, this 11th day of February, 1994.

American Financial Corp. of Tampa

\*\*\*Legal description on reverse\*\*\*

By [Signature]  
Vice President Title

(Corporate Seal)

Attest Alberta H Hall  
Assistant Secretary Title

STATE OF Pennsylvania  
COUNTY OF Allegheny

94275012

The foregoing instrument was acknowledged before me this 11th day of  
February, 1994, by Donald L. Christian, Vice  
President of American Financial Corp. of Tampa, DEPT-UI RECORDED \$25.50  
corporation, on behalf of the corporation. 199999 TRAN 3.25 03/28/94 12151100  
\$9191 # \*-54-275012  
COOK COUNTY RECORDER

My commission expires:  
Notary Public  
State of Pennsylvania  
My Commission Expires July 3, 1995  
Member, Pennsylvania Association of Notaries

Shawn A. Schwan  
Notary Public, State of Pennsylvania

Return to: EQUICREDIT CREDIT CORP. OF IL  
1701 E. WOODFIELD RD., STE 200  
SCHAUMBURG, IL 60173

Acc 59756 8566

EXPRESS

De Reg by doc # 94066087

2350

# UNOFFICIAL COPY

LOT 23 (EXCEPT THE NORTH HALF THEREOF) AND ALL OF LOT 24 IN  
BLOCK 2 IN ASHTON'S SUBDIVISION OF THE WEST THIRTY ACRES OF THE  
SOUTH SIXTY ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF  
SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #20-35-304-046

ADDRESS: 8460 S. MARYLAND  
CHICAGO, IL 60619

TERRANS CERTIFICATE #1194351

Property of Cook County Clerk's Office

94275012