

94275246

**Release of Mortgage - For Corporation.**

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 9/24/90 made and executed by

**PATRICK W RUSSELL AND BARBARA A RUSSELL MARRIED TO EACH OTHER**

to WINDSOR MORTGAGE INC recorded in the records of COOK COUNTY, IL in DOCUMENT 90475563, PIN 18-16-209-039-0000 on 10/1/91 and hereby release the same of record.

PROPERTY ADDRESS 931 1/2 WEST 57TH ST COUNTRYSIDE, IL 60525

LEGAL DESCRIPTION ATTACHED

Signed this 16TH day of FEBRUARY, 1994

MIDLAND FINANCIAL MORTGAGES, INC.

By *Donald L. Abbott*  
Donald L. Abbott

Title Vice President

STATE OF IOWA )  
                          ) ss.  
POLK County )

9-1275246

DEPT-01 RECORDING                   \$23.50  
T#0000 TRAN 7073 03/28/94 12:08:00  
#9504 \*--94-275246  
COOK COUNTY RECORDER

on this 16TH day of FEBRUARY, 1994 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Donald L. Abbott to me personally known, who being by me duly sworn, did say that he is Vice President of the corporation executing the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Donald L. Abbott acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

*Tanya R. McAninch*  
Tanya R. McAninch

Notary Public in and for Polk County, State of Iowa

Emailed By: Tanya R. McAninch  
Midland Financial Mortgages, Inc.  
611 5th Ave.  
Des Moines, IA. 50309

23 50



# UNOFFICIAL COPY

LOT 3 IN BENION'S RESUBDIVISION OF THE WEST 37.434 FEET OF LOT 6 AND LOT 7 AND LOT 8 (EXCEPT THE WEST 100.00 FEET THEREOF) AND (EXCEPTING FROM ALL OF THE FOREGOING THE NORTH 30.00 FEET PREVIOUSLY DEDICATED FOR HIGHWAY PURPOSES) IN STUFFER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE EAST 384.78 FEET OF THE SOUTH 417.06 FEET THEREOF) IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office