

PREPARED BY:

UNOFFICIAL COPY 1922935

FIRST RESIDENTIAL MORTGAGE, L.P.  
1855 ROHLWING RD., SUITE E  
ROLLING MEADOWS, IL 60008

BOX 392

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.  
1855 ROHLWING RD., SUITE E  
ROLLING MEADOWS, IL 60008

94275262

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 0043631-P

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**MARINE MIDLAND MORTGAGE CORPORATION**  
7415 PINEVILLE-MATTHEWS ROAD, CHARLOTTE, NC  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 1994**  
executed by

**COMMUNITY SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 2-11-94 AND KNOWN AS TRUST NUMBER**  
to **FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST** LT-860  
**RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER**

a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **1855 ROHLWING RD., SUITE E**  
**ROLLING MEADOWS, IL 60008**

94275261

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

**LOT 19 (EXCEPT THE SOUTH 21.0 FEET THEREOF) AND THE SOUTH 29.50 FEET**  
**OF LOT 20 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND**  
**ADJOINING LOT 19 (EXCEPT THE SOUTH 21 FEET) AND THE SOUTH 29.50 FEET**  
**OF LOT 20 IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A**  
**RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION**  
**TO CHICAGO OF THE SOUTH EAST QUARTER SECTION 19, TOWNSHIP 40 NORTH,**  
**RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,**  
**ILLINOIS.**

13-19-418-009

DEPT-01 RECORDING \$23.00  
T#0000 TRAM 7073 03/28/94 12:11:00  
#9520 \*--94-275262  
COOK COUNTY RECORDER

94275262

Commonly known as:  
**3328 NORTH NATOMA AVENUE, CHICAGO, IL 60634**

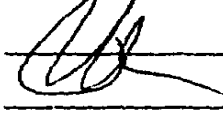
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **LAKE**

**FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST**  
**RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER**

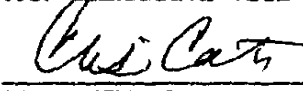
On **FEBRUARY 28, 1994** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared **ROBERT C. MOOS**



BY: **ROBERT C. MOOS**  
ITS: **EXECUTIVE VICE PRESIDENT**

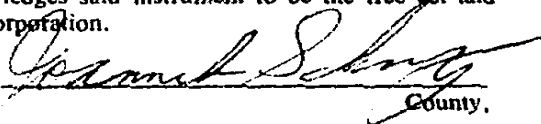
known to me to be the **EXECUTIVE VICE-PRESIDENT**

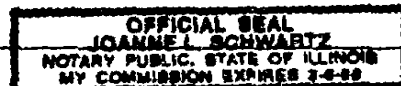


BY: **CHRISTINE CANTOR**  
ITS: **OPERATIONS MANAGER**

and **CHRISTINE CANTOR**  
known to me to be **OPERATIONS MANAGER**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: 23<sup>a</sup>

Notary Public   
**LAKE** County,  
**ILLINOIS**



My Commission Expires **2-6-98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

19 2007

9.17.07 10:16

