

UNOFFICIAL COPY

19122935

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

The Mid-City National Bank of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ (NAME AND ADDRESS)

Carabed M. Sazian and Maral Sazian

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Trust Deed, bearing date the 3rd day of November, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93933304, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 19 (EXCEPT THE SOUTH 21.0 FEET THEREOF) AND THE SOUTH 29.50 FEET OF LOT 20 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOT 19 (EXCEPT THE SOUTH 21 FEET) AND THE SOUTH 29.50 FEET OF LOT 20 IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF THE SOUTH EAST QUARTER SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-19-418-009

Address(es) of premises: 1124 Thomas Moore Terrace, Mount Prospect, IL 60056
3328 Natomia Chicago, IL 60634

Witness hand and seal , this 11TH day of January 19 94
THE MID-CITY NATIONAL BANK OF CHICAGO

Phyllis Oldenburg (SEAL)
Phyllis Oldenburg, Assistant Vice-President

Liz Gobet (SEAL)
Liz Gobet, Assistant Vice-President

This instrument was prepared by Teresa Blancarte, 7722 W. Cermak Rd., North Riverside, IL 60546
(NAME AND ADDRESS)

RELEASE DEED

By Corporation

REEDS **SHRUBS** **TREES** **WATER PLANTS**

三

Lebanon Jelaki
4108 N. Lino
Chicago, Ill. 60641-1808

SEON L. COLE
LEGAL FORMS



RE: Hold-Off Commercial Loan #22824

ADDRESS OF KOFERI

8

The seal is rectangular with a double-line border. Inside, the words "OFFICIAL SEAL" are at the top, followed by "MOTOR VEHICLE SAFETY DIVISION" in the middle, and "MOTOR COMMISSION" at the bottom.

Commission Expires November 28, 1994

GIVEN under my hand and seal this 11th day of January 1954

I, Wyvonia Hollingsworth, a Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
Phyllis Oldenburg
Personally known to me to be the Astt. Vice-President of The Mid-City National Bank of Chi-
National Banking Association corporation, and Liz Goblet
Personally known to me to be the Astt. Vice-President of Presidents of
Personal Bankers Association corporation, and President of
Corporate, and personally
known to me to be the Astt. Vice-President Secretary of same persons whose names are subscribed to the foregoing instrument, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, and before me this day in person
and severally acknowledged that as such Astt. Vice-President President and Astt. Vice-President Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

STATE OF Illinois COUNTY OF Cook
SS. 55.