

1931832

PREPARED BY:

SUSAN K. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

UNOFFICIAL COPY

BOX 392

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

94275340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 94000-6379

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1994
executed by
BOB H. LU AND ADELE RUI LIU, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00
T00000 TRAM 7073 03/28/94 12136100
94600 - 94-275340
COOK COUNTY RECORDER

94275339

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659
and recorded in Book/Volume No.
COOK

,page(s) ,as Document No.
County Records, State of ILLINOIS

described hereinafter as follows:

LOT 13 IN BLOCK 5 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THAT PART FALLING IN
SCHAUMBURG ROAD, IN COOK COUNTY, ILLINOIS.

ACCORDING TO THE PLAT THEREOF RECORDED 12/18/87 as
DOCUMENT NO. 86592672
87649897

94275340

07-19-302-013

Commonly known as:
2409 FABISH COURT, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On 3/18/94 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared SUSANE CHANG
known to me to be the PRESIDENT
and JANE HWANG
known to me to be PROCESSOR

BY: Jane Hwang
ITS: Processor

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

S. C. Santos

My Commission Expires

3/9/96

County
COOK

" OFFICIAL SEAL "
S. C. SANTOS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/9/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23

UNOFFICIAL COPY

01/20/2025

Property of Cook County Clerk's Office

01/20/2025

94275340