UNOFFICIAL GO

ASSIGNMENT OF MORTGAGE

BOX 392

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, 1ST SUBURBAN MORTGAGE CORORATION having its principal place of business at 1608 COLONIAL PARKWAY, INVERNESS, IL 60067 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated and executed by WILLIAM M.GREEN & MARGARET A. ZULEGER HUSBAND AND WIFE.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number

applicable to the property

therein described as follows:

94275350

DEPT-01 RECORDING \$23.
T\$0000 TRAN 7073 03/28/94 12:38:00
\$9611 \$ #-94-275351
COOK COUNTY RECORDER

94275351

Permanent Index Number:

07-32-200-020.

Property Address:

VALLEY VIEW DR.

SCHAUMBURG IL 60193.

Dated at

as of this

708

24th day of MARCH

19 94

Assignor:

SUBURBAN MORTGAGE CORPORATION

JACK CERAULO

Its: PRESIDENT

Its:

VICE-PRESIDENT

STATE OF ILLINOIS

COUNTY OF COL

, a notary public in and for said county and state aforesaid, THE UNDERSIGNED DO HERBBY CERTIFY, that ANGELO CUSINATO, PRESIDENT and JACK CERAULO, VICE-PRES respectively of INVERNESS, IL 60067 1608 COLONIAL PARKWAY, appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and potarial seal this

24th

MARCH

Notary Public

DUBMAN

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/25/95

This document prepared by:

Remin Reconced Doc to:

Banc Une Mongage Corporation

9399 W. Hipmas Rosa ath From

Rosemont IL 60018

Attn: Post Closing Department

Morricial Copy

Property of County Clerk's Office

94275551