

SATISFACTION OR RELEASE
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

94276527

STATE OF ILLINOIS }
COUNTY OF Lake } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Waco Electric Corp.

does hereby acknowledge satisfaction or release of the claim for lien against International Contractors and 618 Corp. of 814 Larabee, Chicago, IL

for \$42,215.00

Dollars, on the following described property, to-wit:

See Attached

3499 : DW * -94-276527
COOK COUNTY RECORDER

R DEPT-02 FILING \$15.50
T47777 TRAN 7963 03/28/94 13:41:00
3499 : DW * -94-276527
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

94276527

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 94131122.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 24th day of March, 19 94.

Waco Electric Corp.

NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION

ATTEST:

By [Signature]
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

[Signature]

Instrument was prepared by Alan B. Samlan 2 N. LaSalle Street #610 Chicago, IL 60602

(Name and Address)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

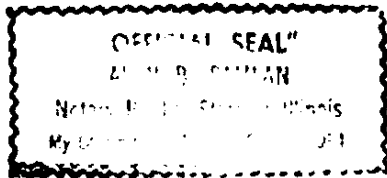
STATE OF ILLINOIS

COUNTY OF LAKE

} SS.

I, ALAN B. SAMMAN, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN W. ANDERSON JR president of the SLIMMANT, WACO ELECTRIC CORP, and _____ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th day of MARCH, 1994.



Alan B. Samman
NOTARY PUBLIC

94276527

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

LOTS 10, 11, 12 AND 13 IN BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17 04 322 014, 17 04 322 015

ADDRESS: NW CORNER OF LARRABEE AND KINGSBURY, CHICAGO

PARCEL 2:

COMMENCING AT A POINT WHERE THE EAST LINE OF HAWTHORNE STREET INTERSECTS THE WEST LINE OF LARRABEE STREET; THENCE NORTH ALONG THE WEST LINE OF LARRABEE STREET, 12.96 FEET FOR A POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET 8.00 FEET TO A POINT ON THE EAST LINE OF HAWTHORNE STREET; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF HAWTHORNE STREET 15.65 FEET; THENCE EASTERLY AND A RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET 46.91 FEET TO A POINT; THENCE SOUTHERLY ALONG THE WEST LINE OF LARRABEE STREET 65.00 FEET TO THE POINT OF BEGINNING, BEING A PART OF BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17 04 322 016 0000

ADDRESS: NW CORNER OF LARRABEE AND KINGSBURY, CHICAGO

94276527

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94276527

TX607382