BEOOGE E. COLE'
LEGAL FORMS
(Minois)

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SATISFACTION OF RELEASE

OF MECHANICS LIEN
Causon Cristal a temper before sempling acting under the form
All internations, including material stage of thesis are excluded.

94276527

STATE OF ILLINOIS SS.	
COUNTY OF Lake	COOK COUNTY RECORDER
Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.  Waco Electric Corp.  does hereby acknowledge satisfaction or release of the claim for lien against International Contractors	R DEPT-02 FILING \$15.50 T\$7777 TRAN 7963 03/28/94 13:41:00 \$3499 \$ DW *-94-276527 COOK COUNTY RECORDER Above Space For Recorder's Use Only
and 618 Corp. of 8/4 Larabee, Chicago, IL	Airme space for recorders on only.
for \$42,215.00	
Dollars, on the following desc	cribed property, to-wit:
which claim for lien was filed in the office of the recorder of deeds or the Illinois, as mechanics' lien document No. 94131122	94276527  registrar of cities ofCookCounty.
IN WITNESS WHEREOF, the undersigned has signed this instru 19 94.	ument this 24th day of March
ATTEST:  By Waco	Electric Corp.  SOLE OWNERSHIP, FIRM OR CORPCA? (ION)
FOR THE PROTECTION OF T RELEASE SHOULD BE FILEI	•

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Man Alan B

Alan B. Samlan 2 N. LaSaile Street #610 Chicago, IL 60602

(Name and Address)

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COUNTY OF	بمائدتهم المدادة بياء والمدوون وليتجد بورته	a notary	public in and for the	county in the
aforesaid, do hereby certify that known to me to be the same person withis day in person, and acknowledged act, for the uses and purposes therein	whose name is su d that he signed a	bscribed to the fore	egoing instrument, aj	perso ppeared befor
Given under my hand and office		day of	, 19	no. 1
		<u> </u>	NOTARY PUBLIC	*
6				
STATE OF BUNCES				
STATE OF ILLINOIS	\ce			
Y/X,	ss.			
COUNTY OF LAND	ss.			
COUNTY OF LAND SAM				
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COUNTY OF LAND SAME aforesaid, do hereby certify that of the CANDANT, MACCO	Drew W A  2 FF CTA  ubscribed to the f	NOER SON  CORP  Secretary of said Congoing instrumen	Company, personally	known to me
COUNTY OF LAND SAME  I, ALAND SAME  aforesaid, do hereby certify that in the same persons whose names are suppresident and in the same persons.	bscribed to the secretary, re	NOER SON S CORP Secretary of said Congoing instruments	Company, personally nt as suchred before me this contact the contact that the	known to me
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### EXHIBIT "A"

#### PARCEL 1:

LOTS 10, 11, 12 IID 13 IN BLOCK 94 IN ELETTRI'S ADDITION TO CHICAGO IN THE E'UTIWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17.04 322 914, 17 04 322 015

ADDRESS: NW CORNER OF LARRABEE AND KINGSBURY, CHICAGO

#### PARCEL 2:

COMMENCING AT A POINT WHERE THE EAST LINE OF HAWTHORNE STREET INTERSECTS THE WEST LINE OP LAURABEE STREET; THENCE NORTH ALONG THE WEST LINE OF LAURABEE STREET, 12.96 FEET FOR A POINT OF BEGINNING OF THE LANDS TO BE DESCRIBED; THENCE WESTERLY AT RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET 8.00 FEET TO A POINT ON THE EAST LINE OF HAWTHORNE STREET; THENCE HORTHWESTERLY ALONG THE EASTERLY LINE OF HAWTHORNE STREET (5.65 FEET; THENCE EASTERLY AND A RIGHT ANGLES TO THE WEST LINE OF LARRABEE STREET 46.91 FEET TO A POINT; THENCE SOUTHERLY ALONG THE WEST LINE OF LARRABEE STREET 65.00 FEET TO THE POINT OF BEGINNING, BEING A PART OF BLOCK 94 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIEOIS.

PIN: 17 04 322 016 0000

ADDRESS: NW CORNER OF LARRABEE AND KINGSBURY, CHICAGO

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