

# UNOFFICIAL COPY

94276541

AFTER RECORDING RETURN TO:  
AMERICA'S LENDING NETWORK, INC.  
3050 CHAIN BRIDGE ROAD, SUITE 404  
FAIRFAX, VA 22030

94276541

LOAN # 5078799

## ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, THAT RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration to it in hand paid by AMERICA'S LENDING NETWORK, INC., party of the second part, the receipt whereof is hereby acknowledged, has without recourse granted, bargained, sold, assigned, transferred and set over and by these presents does hereby without recourse grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by ALLAN D. LOWERY

Grantor(s), to N/A,  
Trustee(s), dated MARCH 21, 1994, and filed for record in the Public Land Records in the Clerk's Office of the Circuit Court of COOK COUNTY, State of ILLINOIS, immediately prior to the recordation thereof, securing payment for an indebtedness in the amount of \$ 50,300.00 on the following described property:

LOT 191 IN BENNING L. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin# 29-11-429-021 *94*

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together with the Note or obligation described in said Security Instrument, and the money due and to become due thereon, with interest accrued and owing thereon. Security instrument is defined to include, without limitation, a Deed of Trust, Mortgage, and Security Instrument.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its Vice President and Assistant Secretary this 18TH day of MARCH, 1994 to be effective as of the 21ST day of MARCH, 1994.

WITNESSES:

RESOLUTION TRUST CORPORATION, AS CONSERVATOR  
FOR STANDARD FEDERAL SAVINGS ASSOCIATION

*Kathleen Darling*  
Kathleen Darling

By: *Pamela A. Moren-Kerns*  
Pamela A. Moren-Kerns  
Vice President and Assistant Secretary

*Lynne Johnson*  
Lynne Johnson

By: *Theresa J. Phelps*  
Theresa J. Phelps  
Vice President and Assistant Secretary

Commonwealth of Virginia  
County of Fairfax, ss:

COOK COUNTY RECORDER  
\$23.00  
TRAN 7973 03/28/94 14:15:00  
#3513 #DW 94-276541  
COOK COUNTY RECORDER

I, an Officer in and for the aforesaid state and county, do hereby certify that PAMELA A. MOREN-KERNS, VICE PRESIDENT AND ASSISTANT SECRETARY and THERESA J. PHELPS, VICE PRESIDENT AND ASSISTANT SECRETARY, to me personally known, this day acknowledged before me that said person(s) executed the foregoing Assignment of Security Instrument as Vice President and Assistant Secretary of the Resolution Trust Corporation as Conservator for STANDARD FEDERAL SAVINGS ASSOCIATION. I further certify that I know the said person(s) making said acknowledgement to be the individuals described herein and who executed this Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in this Commonwealth of Virginia, County of Fairfax, this 18TH day of MARCH, 1994.

My commission expires:  
December 31, 1996

*Francine F. Tarnow* (SEAL)  
FRANCINE F. TARNOW - Notary Public

This instrument was prepared by Jodi Rathore.

BOX 327

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*23 av st*

*MT 44723*

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11/18/2011

Property of Cook County Clerk's Office

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