

Pin # 19-11-403-030 AND 19-11-403-029

01-87-35977

5126 SOUTH CHRISTINA  
CHICAGO, IL 60632

Satisfaction of Mortgage

THIS CERTIFIES, That a certain mortgage executed by:  
JAMES F. TROJAN

To First Federal Savings Bank of Indiana, A United States Corporation, on October 23, 1993  
calling for \$ 20,000.00 , and recorded in Mortgage Record No. , Page ,  
as Document No. 94137344 of the records of COOK County, State of ILLINOIS , has been  
fully paid and satisfied, and the same is hereby released

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States  
Corporation, has caused this instrument to be executed by its duly authorized officers and its corporate  
seal to be affixed hereunto, this March 14, 1994

Karen Matthews AVP

By: KAREN MATTHEWS AVP

FIRST FEDERAL SAVINGS BANK OF INDIANA

Milos Torbica AVP

By: MILOS TORBICA AVP

State of Indiana ss  
County of Lake

DEPT-01 RECORDING \$23.50  
T0012 TRAN 7094 03/28/94 10:18:00  
#1887 SK \*-94-276729  
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public in and for said county, this March 14, 1994

FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, by  
KAREN MATTHEWS AVP and MILOS TORBICA AVP and who as such officers, for  
and on behalf of and as the act of said Association, acknowledged the execution of the annexed  
Satisfaction of Mortgage.

Witness my Hand and Notarial seal.

Margarita Thompson

MARGARITA THOMPSON

My Commission expires: 5-10-94

Lake County Resident, Notary Public

23.50

Prepared by: Kelly Evans

LOTS 41 AND 42 IN BLOCK 4 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON IN SECTION 11,  
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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