

94277415

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORPORATION of the County of VENTURA and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JUARIA D GIPSON

Property Address.....: A SPINSTER 316 FARRAGUT ST PARK FOREST, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/15/92 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of Official Records Page as Document Number 92401658, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 16 IN LINCOLN WOOD CENTER, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 26, 1953 AS DOCUMENT NUMBER 1803326 IN COOK COUNTY IL 31 24 43 023 VOL 179

Re-Recorded Date: 0/00/00 Inst #: Book: Page:

DEPT-01 RECORDING \$23.50 T#1888 TRAM 9469 03/28/94 11:55:00 #3060 # J.E. # -94-277415 COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 09 day of March 1994

COUNTRYWIDE FUNDING CORPORATION (SEAL)

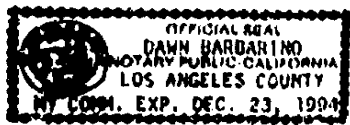
NICOLA BIGENHO ASST. SECRETARY (SEAL)

STATE OF CALIFORNIA ) COUNTY OF VENTURA )

94277415

I, DAWN BARBARINO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of March 1994



Dawn Barbarino Notary Public Commission expires 12/23/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: LWILLIS Countrywide Funding Corporation 155 North Lake Avenue Pasadena, CA 91109 CFC Loan # 6632711

DCF1401

Handwritten signature/initials

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Property of Cook County Clerk's Office

9/12/2015